

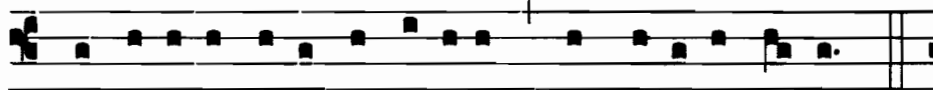
**CANTUS IN ORDINE  
MISSÆ ET IN LECTIONARIO**

★ Cantus in Ordine Missæ . . . . .	471
★ Alii cantus in Missali occurrentes . . . . .	490
★ Alii cantus in Lectionario occurrentes . . . . .	503

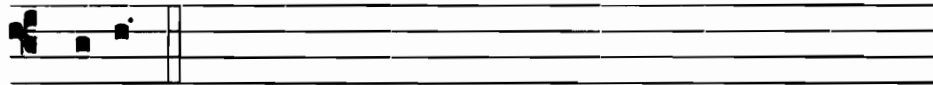
# CANTUS IN ORDINE MISSÆ

## I. AD RITUS INITIALES

### Ad signum crucis



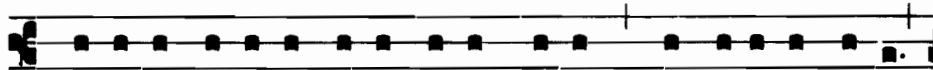
In nó-mi-ne Pa-tris, et Fí-li-i, et Spí-ri-tus Sancti.



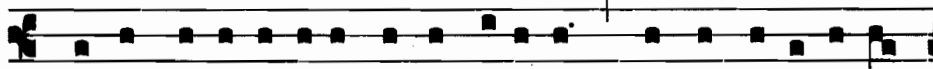
R. Amen.

### Ad salutationem

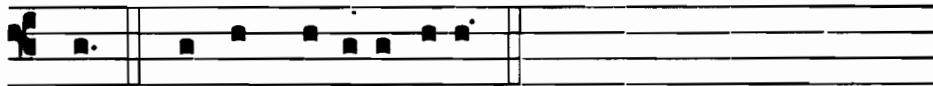
1



Grá-ti-a Dó-mi-ni nostri Ie-su Chri-sti, et cá-ri-tas De-i,

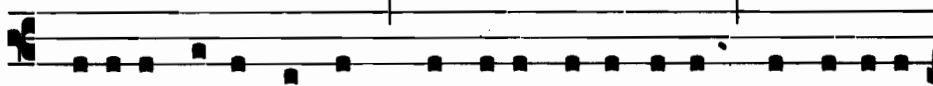


et commu-ni-cá-ti-o Sancti Spí-ri-tus sit cum ómni-bus vo-



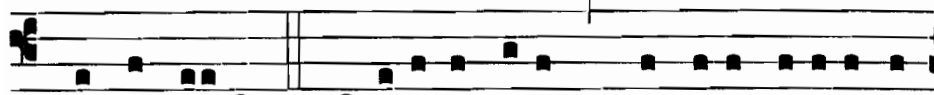
bis. R. Et cum spí-ri-tu tu-o.

2

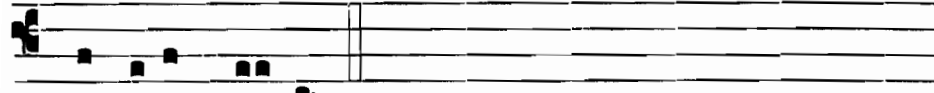


Grá-ti-a vo-bis et pax a De-o Patre nostro et Dó-mi-no

NOTA: Signum  $\flat$  notam Si uno semitono usque ad lineam finem deprimit, nisi prius signo  $\natural$  evictum fuerit.

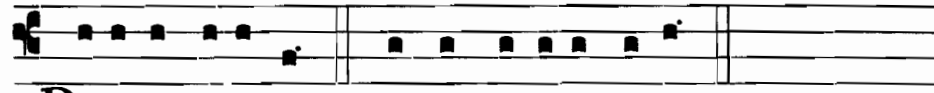


Ie-su Chri-sto. R. Be-ne-díc-tus De-us et Pa-ter Dómi-ni no-



stri Ie-su Chri-sti.

3



Dómi-nus vo-bí-scum. R. Et cum spí-ri-tu tu-o.

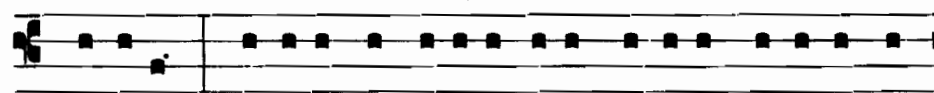
Vel:



Dómi-nus vo-bis-cum. R. Et cum spí-ri-tu tu-o.

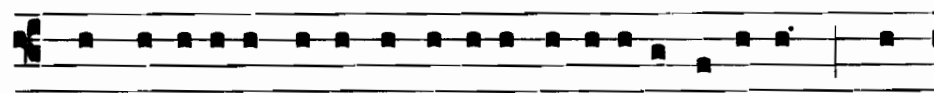
## II. PRO ORATIONIBUS

### Tonus simplex

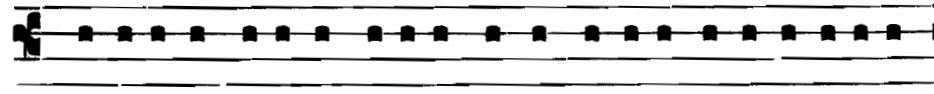


O-rémus. Concé-de nos fámu-los tu-os, quæsumus, Dó-mi-ne De-

2 1 / elevatio



us, perpé-tu-a men-tis et córpo-ris sa-ni-tá-te gaudé-re, et,

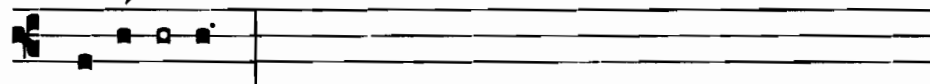


glo-ri-ó-sa be-á-tæ Ma-rí-æ semper Vír-gi-nis in-terce-ssi-ó-ne,



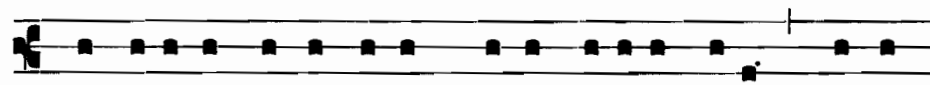
a præ-sénti li-be-rá-ri tri-stí-ti-a, et æ-térna pérfru-i

1 / elevatio

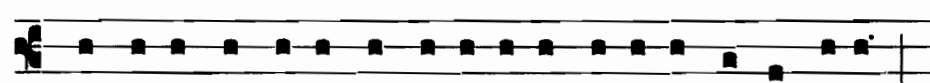


læ-tí-ti-a

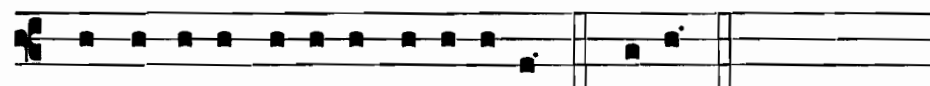
Post collectam



Per Dómi-num nostrum Ie-sum Chris-tum Fí-li-um tu-um, qui te-

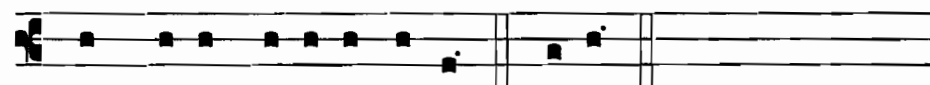


cum vi-vit et regnat in u-ni-tá-te Spí-ri-tus Sancti, De-us,



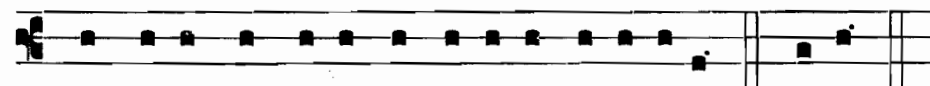
per ómni-a sæ-cu-la sæ-cu-ló-rum. R. Amen.

Post alias orationes



Per Chris-tum Dó-mi-num nostrum. R. Amen.

Vel:



Qui vi-vit et regnat in sæ-cu-la sæ-cu-ló-rum. R. Amen.

## Tonus sollemnis

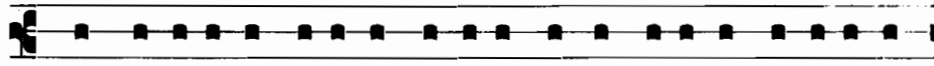


O-ré-mus Concé-de nos fá-mu-los tu- os, quæ-sumus, Dómi-ne

2 1 / elevatio

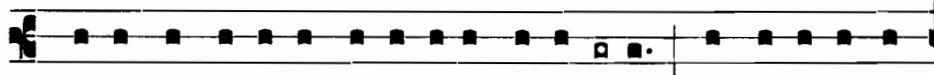


De- us, perpé-tu- a mentis et córpo- ris sa- ni- tá- te gaudé- re,



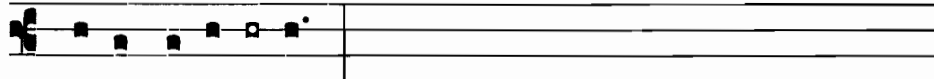
et, glo- ri- ó- sa be- á- tæ Ma- ri- æ semper Virgi- nis interces- si-

flexio



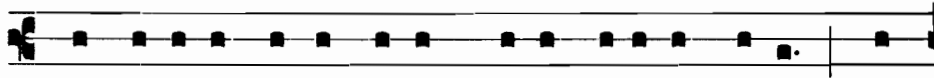
ó- ne, a præ- sèn- ti li- be- rá- ri tri- stí- ti- a, et æ- tér- na pér-

2 1 / elevatio

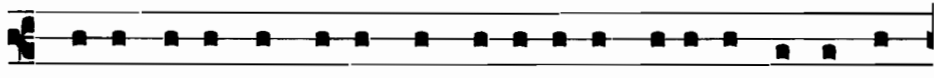


fru- i læ- tí- ti- a

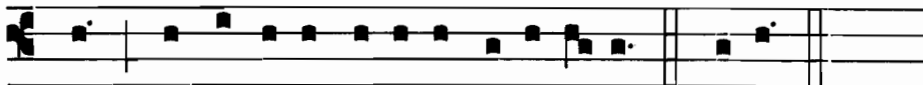
Post collectam



Per Dó- mi- num nostrum Ie- sum Chris- tum Fi- li- um tu- um, qui

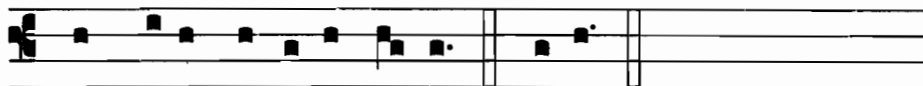


te- cum vi- vit et regnat in u- ni- tá- te Spí- ri- tus Sancti, De-



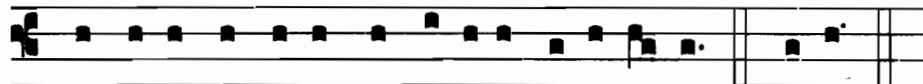
us, per ómni- a sæ-cu- la sæ-cu- ló- rum. R. Amen.

Post alias orationes



Per Christum Dó-mi- num nostrum. R. Amen.

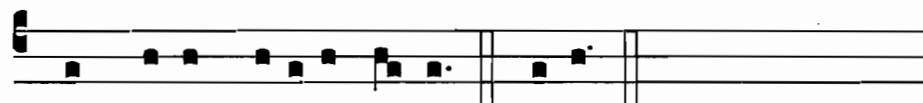
Vel:



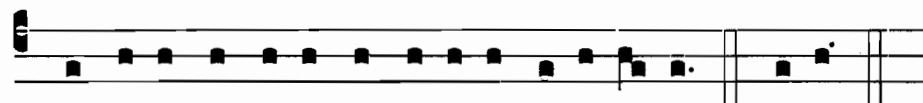
Qui vi- vit et regnat in sæ-cu- la sæ-cu- ló- rum. R. Amen.

### Oratio super oblata

Post orationem



**P**er Chris- tum Dómi- num nostrum R. Amen.



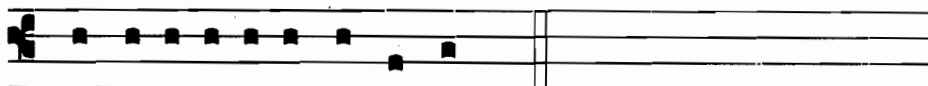
Qui vi- vit et regnat in sæ-cu- la sæ-cu- ló- rum. R. Amen.

Hic tonus « B », ex Missali Romano (p. 941) desumptus et melodiae pro oratione Domine Iesu Christe adhibitae consonus, aptius convenit cum oratione super oblata, ad inducendam salutationem Dominus vobiscum ante praefationem.

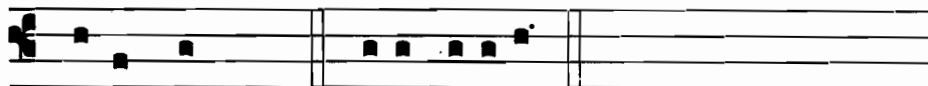
### III. AD LITURGIAM VERBI

#### Acclamationes pro lectionibus

##### 1. In tono Lectionis

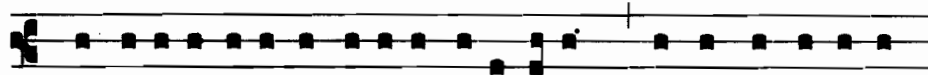


... et sancti- fi- cá- tus est in e- is.

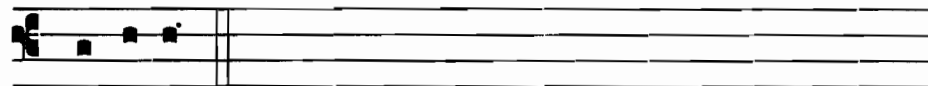


Verbum Dó-mi- ni. R. De- o grá- ti- as.

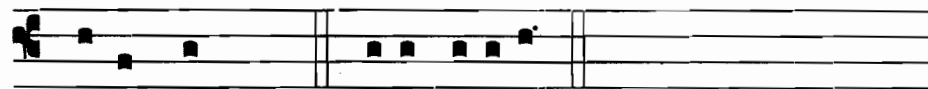
##### 2. In tono Epistolæ



... et e- le- e- mó- sy- nas il- lí- us e- narrá- bit omnis ecclé- si- a



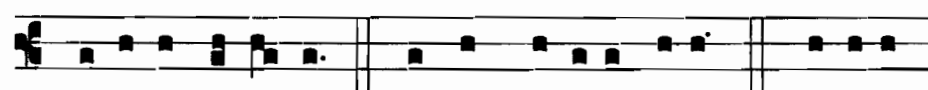
sanctó- rum.



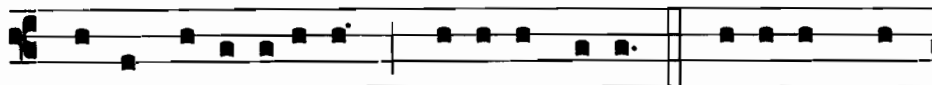
Verbum Dó-mi- ni. R. De- o grá- ti- as.

#### Ad Evangelium

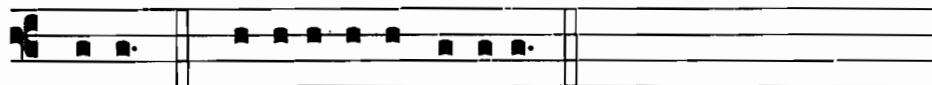
##### Ante Evangelium



Dó-mi- nus vo- bís- cum. R. Et cum spí- ri- tu tu- o. Léc- ti- o

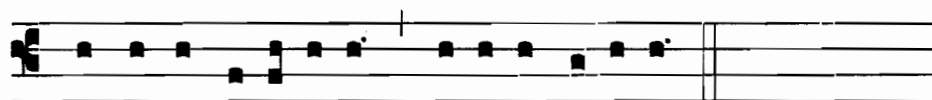


sancti E-vangé-li- i se-cúndum Lu-cam. se-cúndum Mat-

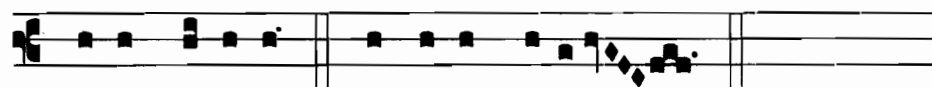


thæ- um. R. Gló- ri- a ti- bi, Dó-mi-ne.

Post Evangelium



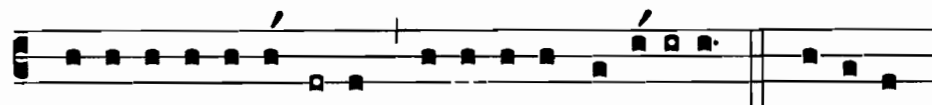
... hic magnus vo-cá-bi- tur in regno cæ- ló-rum.



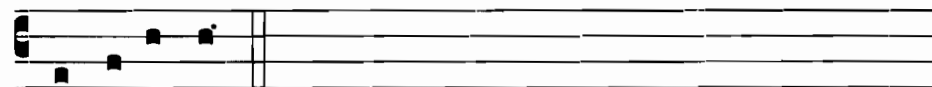
Verbum Dó-mi-ni. R. Laus ti- bi, Christe.

### Ad orationem universalem

Post unamquamque intentionem



. . . . † exau-dí-re digné- ris R. Te ro-gá-



mus, au-di nos.

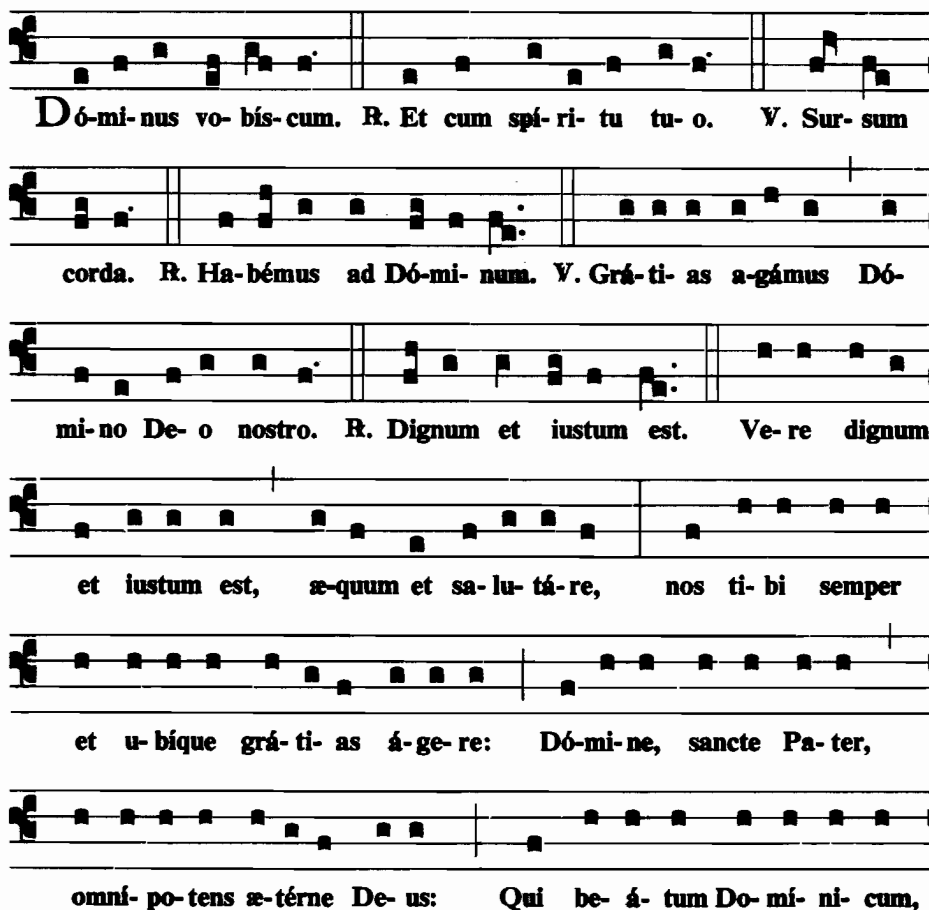
## IV. AD PRECEM EUCHARISTICAM

## Toni præfationum

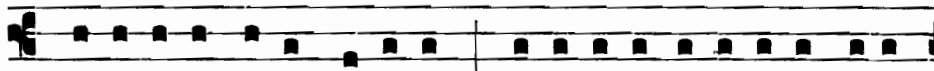
Cum, ob auctum numerum præfationum, difficile sit pro unaquaque earum integrum textum melodiis ornatum præbere, hic exhibetur tantummodo exemplar unius præfationis in tono simplici et in tono sollemni, super quo melodiæ aliarum extrui possunt.

## Præfationes de S. P. Dominico

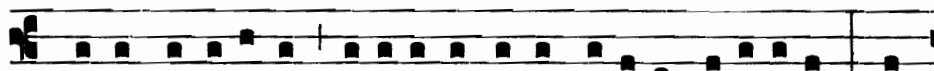
## Tonus simplex



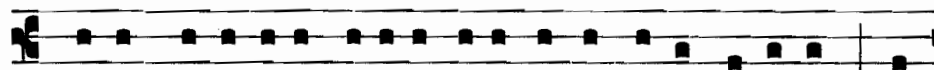
Dó-mi-nus vo-bis-cum. R. Et cum spí-ri-tu tu-o. V. Sur-sum  
 corda. R. Ha-bémus ad Dó-mi-num. V. Grá-ti-as a-gámus Dó-  
 mi-no De-o nostro. R. Dignum et iustum est. Ve-re dignum  
 et iustum est, æ-quum et sa-lu-tá-re, nos ti-bi semper  
 et u-bíque grá-ti-as á-ge-re: Dó-mi-ne, sancte Pa-ter,  
 omní-po-tens æ-térne De-us: Qui be-á-tum Do-mí-ni-cum,



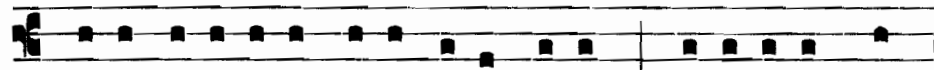
ve-ri-tá-tis tu-æ præ-có-nem, de fón-ti-bus Sal-va-tó-ris al-tís-



si-mis hau-ri-éntem, si-ti-én-ti mundo pró-vi-de tri-bu-ís-ti. Is



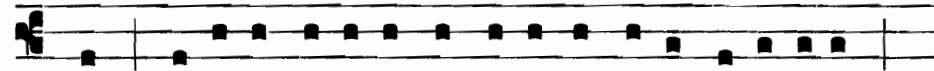
e-nim, Ge-ne-trí-cis Fí-li-i tu-i semper o-pe suf-fúl-tus, sa-



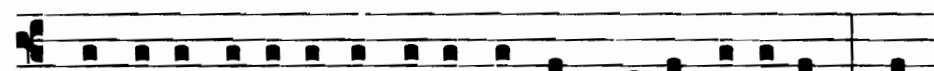
lú-tis a-ni-má-rum ze-lo inflammá-tus, of-fí-ci-um Ver-



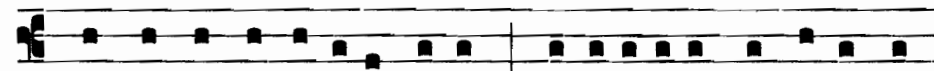
bi pro se su-isque in Spí-ri-tu co-ad-u-ná-tis su-scí-pi-



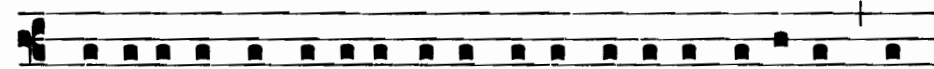
ens, fí-de-i pú-gi-les ad sal-vándas gen-tes instí-tu-it



et mul-tos doctrí-na et ex-émplo ad Chris-tum addú-xit. Te-



cum vel de te iú-gi-ter loquens, sa-pi-énti-a pro-fé-cit et,




ac-ti-ó-nem de ple-ni-tú-di-ne contempla-tió-nis e-dú-cens, æ-

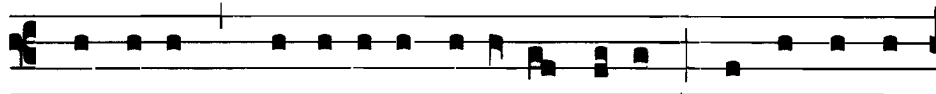


di-fi-cán-dæ Ecclé-si-æ tu-æ se-to-tum impéndit. Et i-  
 de-o, cum Ange-lis et ómni-bus Sanctis, gló-ri-am tu-am  
 præ-di-cámus, u-na vo-ce di-cén-tes:

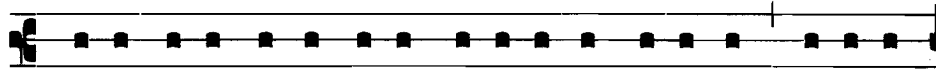
## Tonus sollemnis



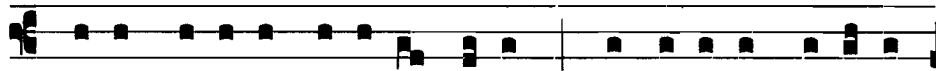
Dó-mi-nus vo-bis-cum. R. Et cum spí-ri-tu tu-o. V. Sur-sum  
 cor-da. R. Ha-bé-mus ad Dó-mi-num. V. Grá-ti-as a-gá-  
 mus Dó-mi-no De-o nostro. R. Di-gnum et ius-tum est.  
 Ve-re dignum et iustum est, æquam et sa-lu-tá-re, nos ti-  
 bi semper et u-bí-que grá-ti-as á-ge-re: Dó-mi-ne, sanc-



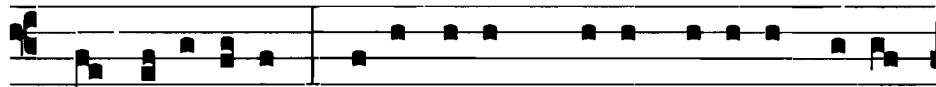
te Pa-ter, omni-po-tens æ-tér-ne De-us: Qui, ad Ecclé-



si-æ tu-æ sanctæ de-cus mu-ni-ménque præ-tándum, a-po-stó-



li-cam vo-lúis-ti vi-vén-di formam per be-á-tum Do-mí-ni-



cum re-no-vá-re. Ip-se e-nim, Chris-tum páu-pe-rem pro-se-



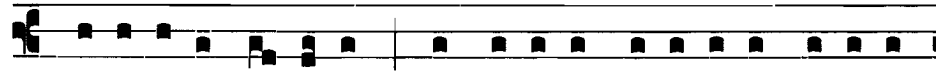
cú-tus, e-vangé-li-cæ ve-ri-tá-ti mentes er-ránti-um su-a præ-



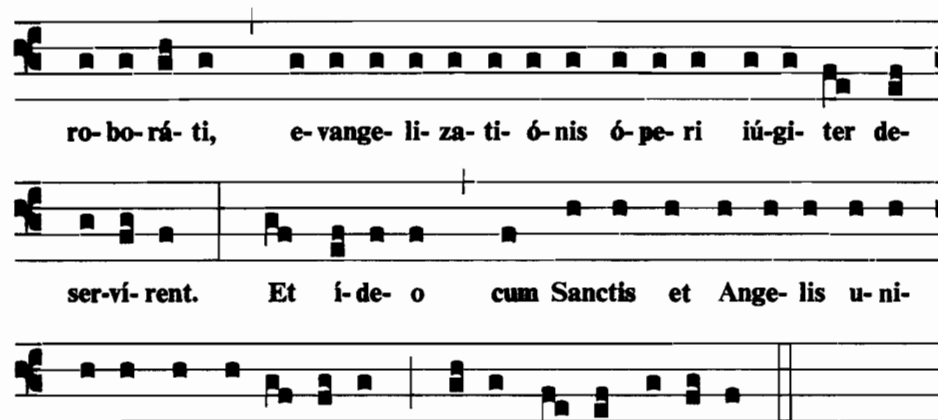
di-ca-ti-ó-ne sub-ié-cit, atque á-ni-mas Chris-to lu-cri-fé-



cit innú-me-ras. Fí-de-i quoque præ-có-nes si-bi có-mi-tes



sa-pi-én-ter ad-iú-nxit, qui, su-pér-næ sci-én-ti-æ lú-mi-ne



ro-bo-rá-ti, e-vange-li-za-ti-ó-nis ó-pe-ri iú-gi-ter de-  
 ser-ví-rent. Et í-de-o cum Sanctis et Ange-lis u-ni-  
 vér-sis te col-lau-dámus, si-ne fi-ne dí-cén-tes:

### Toni Precum eucharisticarum

Pro cantu Precum eucharisticarum earumque doxologiæ adhibetur Missale Romanum (editione altera, pp. 946-956, vel editionibus posterioribus).

## V. AD RITUS COMMUNIONIS

### Ad orationem dominicam

Tonus simplex



**P**ræ-cép-tis sa-lu-tá-ri-bus mó-ni-ti, et dí-vi-na insti-tu-ti-  
 ó-ne formá-ti, audé-mus dí-ce-re:  
 Pa-ter nos-ter, qui es in cæ-lis: sancti-fi-cé-tur no-men tu-



um; advé-ni- at regnum tu- um; fi- at vo- lúntas tu- a, sic-  
 ut in cæ- lo, et in ter- ra. Pa- nem nostrum co- ti- di- á- num da  
 no- bis hó- di- e; et di- mít- te no- bis dé- bi- ta no- stra, sic-  
 ut et nos di- mít- ti- mus de- bi- tó- ri- bus nostris; et ne nos in-  
 dú- cas in ten- ta- ti- ó- nem; sed lí- be- ra nos a ma- lo.

Libera nos, ut infra, p. 484.

## Tonus sollemnis



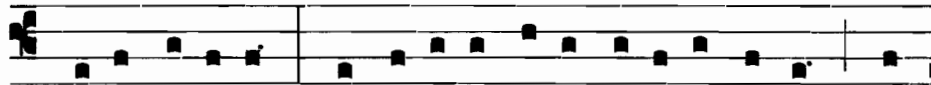
Prae- cíp- tis sa- lu- tá- ri- bus mó- ni- ti, et di- ví- na insti- tu- ti-  
 ó- ne formá- ti, au- dé- mus dí- ce- re:  
 Pa- ter nos- ter, qui es in cæ- lis: sancti- fi- cé- tur no- men tu-



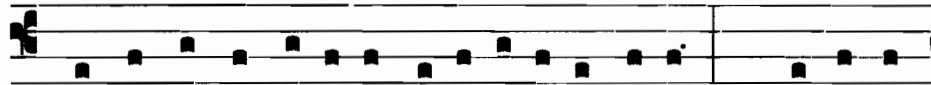
um; advé-ni- at regnum tu- um; fi- at vo- lúntas tu- a, sic-



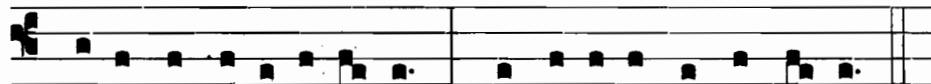
ut in cæ- lo, et in terra. Pa-nem nostrum co-ti-di- á-num da



no-bis hó-di- e; et di-mít-te no-bis dé- bi- ta nos-tra, sic-



ut et nos di- mít-timus de- bi- tó- ri- bus nostris; et ne nos in-

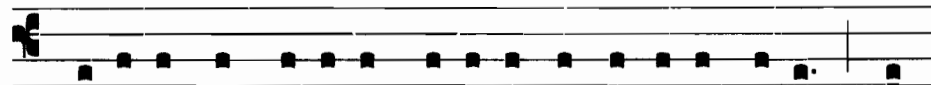


dú-cas in ten-ta-ti- ó- nem; sed lí-be- ra nos a ma- lo.

Líbera nos, ut infra.

Præter hos duos tonos, apte adhiberi potest tonus « B » Mis-  
sialis Romani (1975<sup>2</sup>, pp. 957-958).

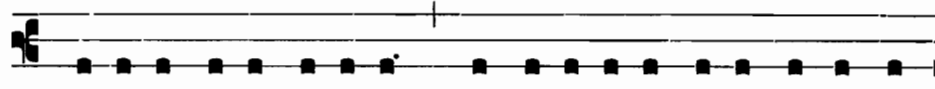
### Ad embolismum



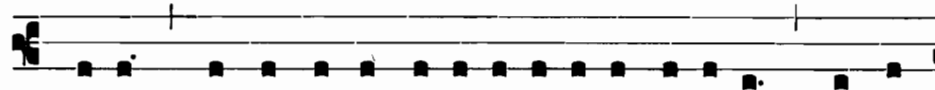
Lí-be- ra nos, quæ-sumus, Dó-mi- ne, ab ómni- bus ma- lis, da



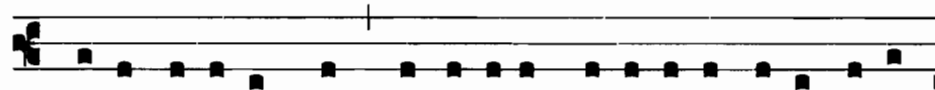
pro- pí- ti- us pa- cem in di- é- bus nostris, ut, o- pe mi- se- ri-



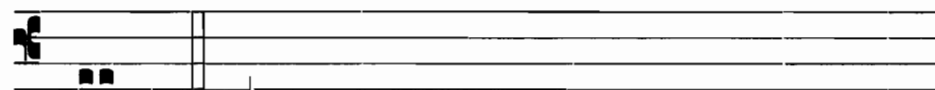
cór-di-æ tu-æ ad-iú-ti, et a peccá-to si-mus semper lí-



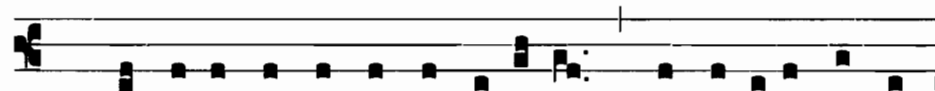
be-ri, et ab omni per-turba-ti-ó-ne se-cú-ri: expec-



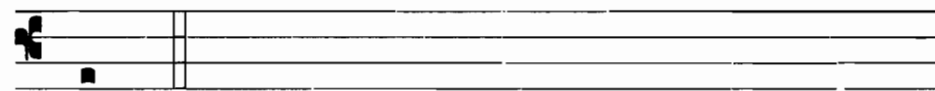
tántes be-á-tam spem, et advéntum Sal-va-tó-ris nostri Ie-su



Chris-ti.

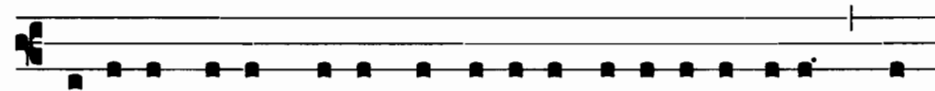


R. Qui-a tu-um est re-gnum, et po-tés-tas, et gló-ri-a in sæ-

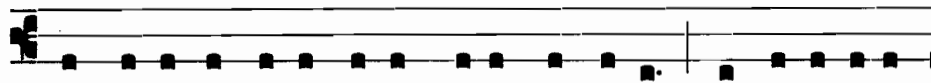


cu-la.

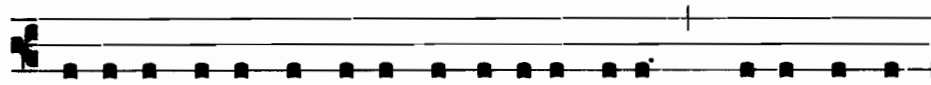
### Ad pacem



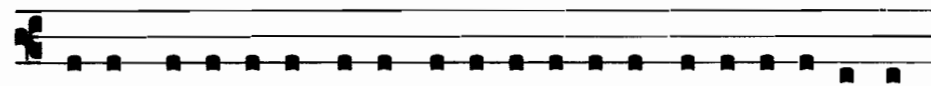
Dó-mi-ne Ie-su Chris-te, qui dix-í-sti A-pós-to-lis tu-is: Pa-



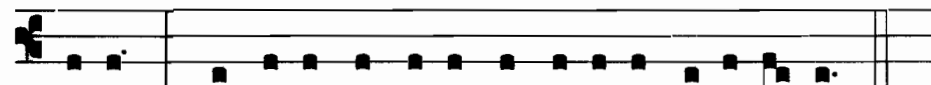
cem re- linquo vo- bis, pa- cem me- am do vo- bis: ne re- spí- ci- as



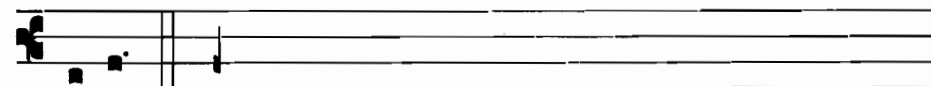
peccá- ta nostra, sed fi- dem Ecclé- si- æ tu- æ; e- ámq; se-



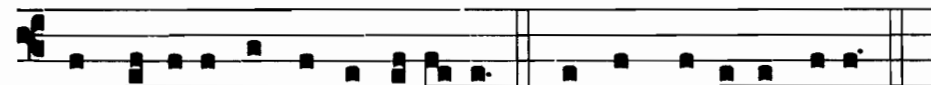
cúndum vo- luntá- tem tu- am pa- ci- fi- cá- re et co- a- du- ná- re di-



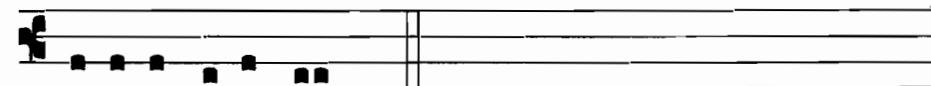
gné- ris. Qui vi- vis et regnas in sæ- cu- la sæ- cu- ló- rum.



R. Amen.



Pax Dó- mi- ni sit semper vo- bís- cum. R. Et cum spí- ri- tu tu- o.

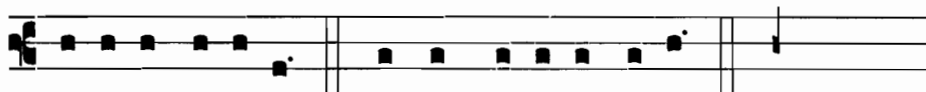


Offér- te vo- bis pa- cem.

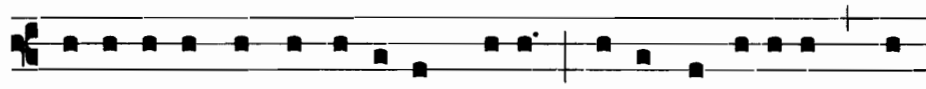
## VI. AD RITUS CONCLUSIONIS

## Ad benedictionem simplicem

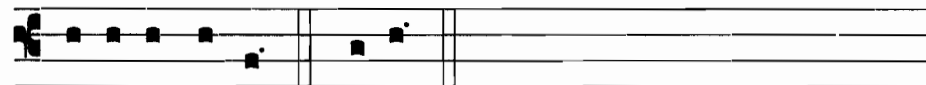
A



Dó-mi-nus vo-bis-cum. R. Et cum spí-ri-tu tu-o.

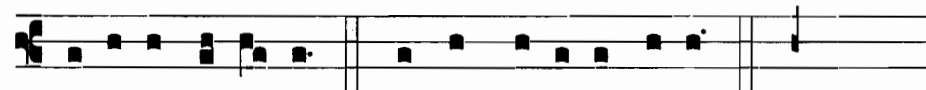


Be-ne-dí-cat vos omní-po-tens De-us, Pa-ter, et Fí-li-us, et

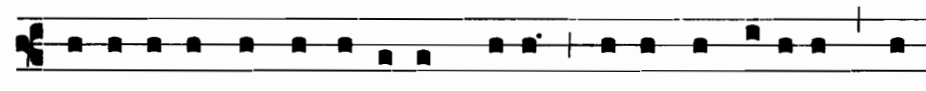


Spí-ri-tus Sanctus. R. Amen.

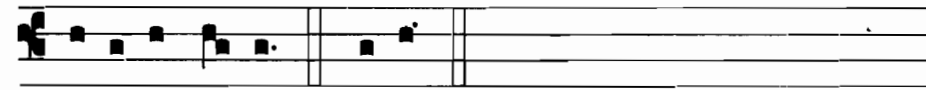
B



Dó-mi-nus vo-bis-cum. R. Et cum spí-ri-tu tu-o.

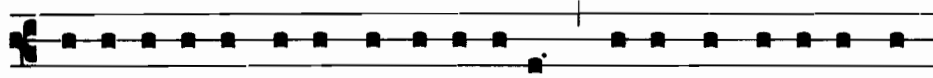


Be-ne-dí-cat vos omní-po-tens De-us, Pa-ter, et Fí-li-us, et

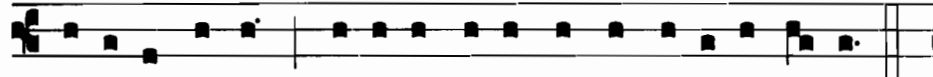


Spí-ri-tus Sanctus. R. Amen.

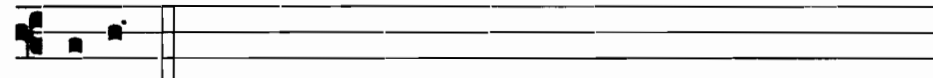
Vel:



Be-ne-díc-ti-o De-i omni-po-tén-tis, Pa-tris, et Fí-li-i, et

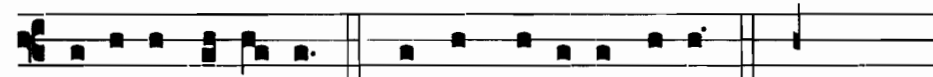


Spí-ri-tus Sancti, descéndat su-per vos et má-ne-at semper.

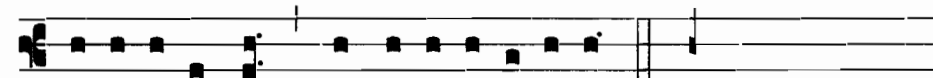


R. Amen.

**Ad benedictionem sollemnem et  
orationes super populum**



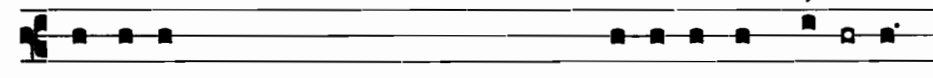
Dó-mi-nus vo-bis-cum. R. Et cum spí-ri-tu tu-o.



Incli-ná-te vos ad be-ne-dic-ti-ó-nem.

Inchoatio

Mediatio



Bé-ne-díc

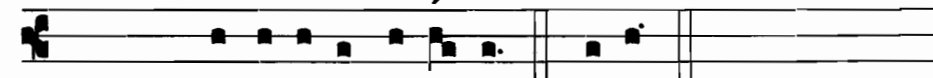
... fa-mí-li-am tú-am

Omni-po-tens

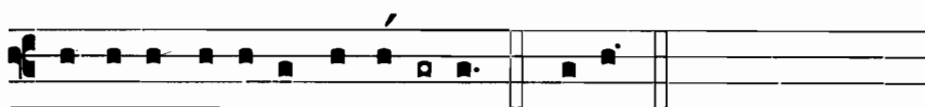
... semper pró-te-gat

Terminatio

2



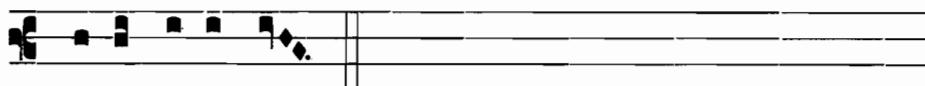
... sempí-térnæ sa-lú-tis. R. Amen.



... *di-gnánter adtri-bu- at.* R. Amen.

Pro orationibus super populum, quæ in Feriis adhibentur, opportune sumetur tonus simplex orationum.

### Ad dimittendum populum



V. I- te, mi-ssa est.

R. De- o grá- ti- as.

Dominica Resurrectionis, infra octavam Paschæ necnon dominica Pentecostes:



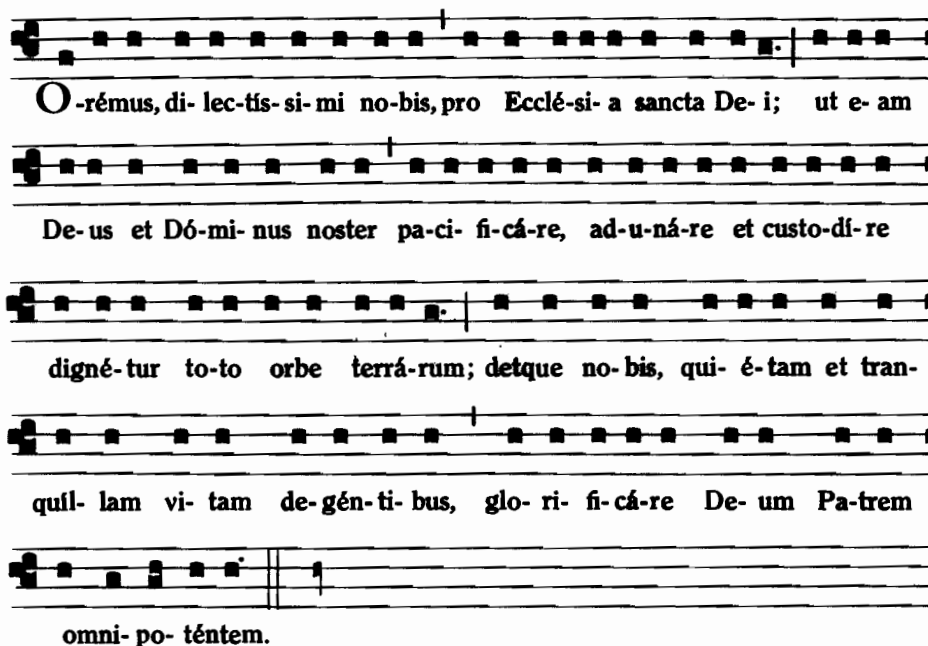
V. I- te, mi-ssa est, al-le- lú- ia, al-le- lú- ia.

R. De- o grá- ti- as, al-le- lú- ia, al-le- lú- ia.

# ALII CANTUS IN MISSALI OCCURRENTES

## Exemplar invitatorii in oratione universali feria VI in Passione Domini

### 1. Pro sancta ecclesia





O-rémus, di- lec-tis-si-mi no-bis, pro Ecclé-si-a sancta De-i; ut e-am  
De-us et Dó-mi-nus noster pa-ci-fi-cá-re, ad-u-ná-re et custo-dí-re  
digné-tur to-to orbe terrá-rum; detque no-bis, qui- é-tam et tran-  
quíl-lam vi-tam de-gén-ti-bus, glo-ri-fi-cá-re De-um Pa-trem  
omni-po-téntem.

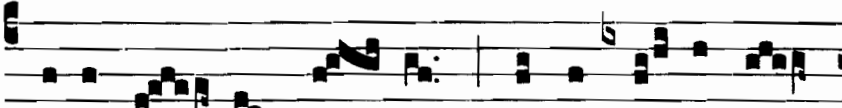

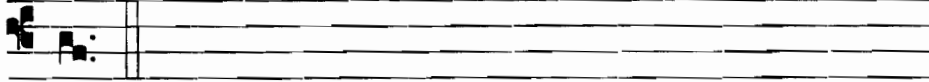
Oratio dicitur in tono consueto, vel, ubi a Conferentia Episcopali statutum fuerit, serventur ante et post precationem in silentio invitationes Flectámus génua - Leváte.



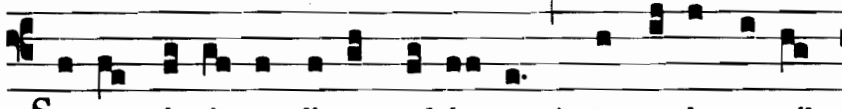
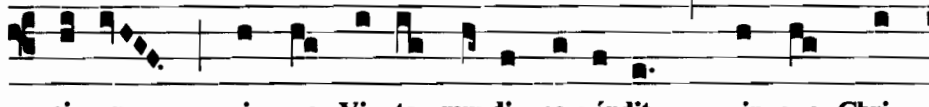
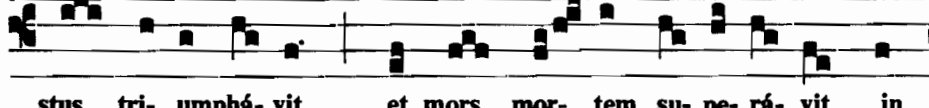

O-rémus. et diaconus Flec-támus gé-nu- a. Le-vá-te.

NOTA: Signum  notam Si uno semitono usque ad lineæ finem deprimit, nisi prius signo  evictum fuerit.

**Invitatio in ostendenda sancta Cruce  
feria VI in Passione Domini**

	Celebrans	Cantor	Omnes
Ant. VI			
	Ecce li- gnum Cru- cis, * in quo sa- lus mun-		
			
	di pe- pën- dit: ve- ní- te, ad- o- ré-		
			
	mus.		

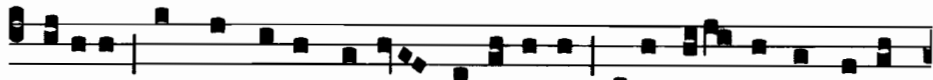
**Conclusio ritus adorationis sanctæ Crucis**

	Celebrans	Cantor	Omnes
Ant. II			
	Su- per ómni- a ligna cedró- rum * tu so- la ex- cël-		
			
	si- or, in qua Vi- ta mundi pe- pëndit, in qua Chri-		
			
	stus tri- umphá- vit, et mors mor- tem su- pe- rá- vit in		
			
	æ- ténum.		

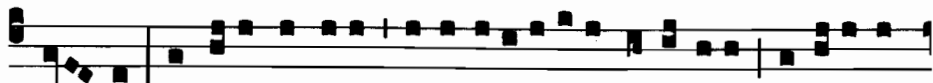
### Præconium Paschale forma longiore



Ex-súl-tet iam angé-li-ca turba cæ-ló-rum: exsúl-tent di-vi-na my-



sté-ri-a: et pro tanti Re-gis victó-ri-a tuba in-so-net sa-lu-



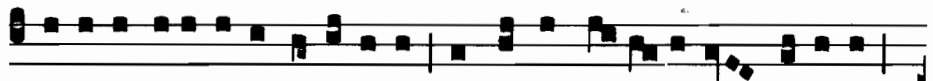
tá-ris. Gáude-at et tellus tantis irradi-á-ta fulgó-ribus: et, æté-rni



Re-gis splendó-re il-lustrá-ta, to-ti-us orbis se sénti-at ami-



sis- se ca-li-gi-nem. Læ-té-tur et ma-ter Ecclé-si-a, tanti



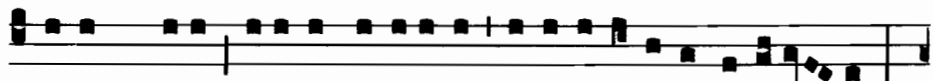
lúmi-nis adorná-ta fulgó-ri-bus: et magnis po-pu-ló-rum vó-ci-bus



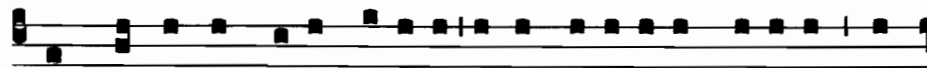
hæc au-la re-súl-tet. (Quaprópter astántes vos, fratres ca-ris-



si-mi, ad tam mi-ram hu-ius sancti lúmi-nis cla-ri-tá-tem, u-na



me-cum, quæso, De-i omni-poténtis mi-se-ri-córdi-am invocá-te.



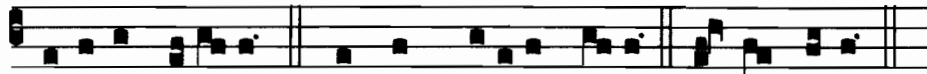
Ut, qui me non me- is mé-ri- tis intra Le- vi- tá- rum núme- rum di-



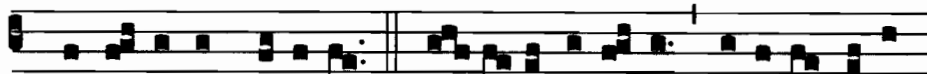
gná- tus est ag- gre- gá- re, lúmi- nis su- i cla- ri- tá- tem in- fúndens,



cé- re- i hu- ius laudem implé- re per- fi- ci- at.)



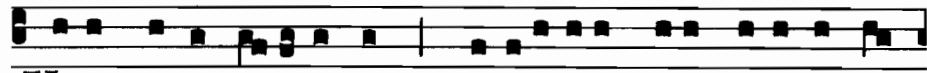
(V. Dómi- nus vobis- cum. R. Et cum spí- ri- tu tu- o.) V. Sur- sum corda.



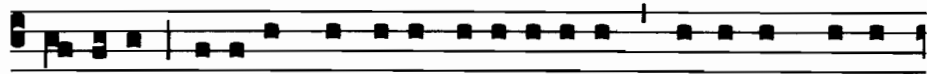
R. Ha- bé- mus ad Dómi- num. Grá- ti- as a- gá- mus Dómi- no De- o



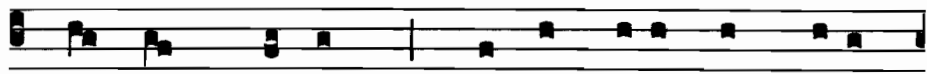
no- stro. R. Di- gnum et iustum est.



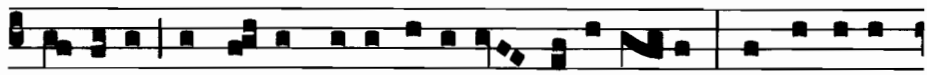
Ve- re dignum et iustum est, invi- sí- bi- lem De- um Patrem omni-



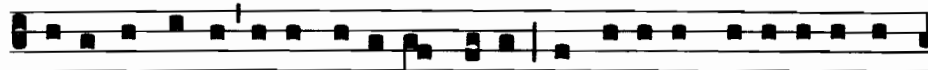
po- téntem Fi- li- úmque e- ius u- ni- gé- ni- tum, Dó- mi- num nostrum



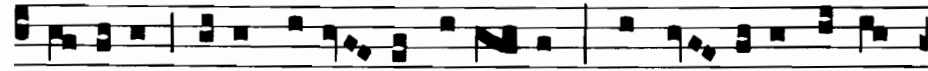
Ie- sum Chri- stum, to- to cordis ac mentis



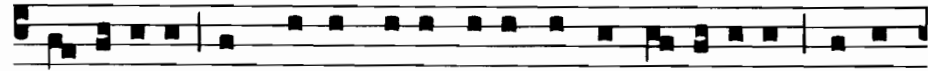
af- féctu et vo- cis mi- ni- sté- ri- o perso- ná- re. Qui pro no- bis



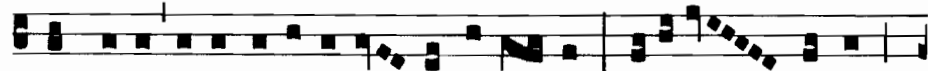
æ-térno Pa-tri Adæ dé-bi-tum solvit, et vé-te-ris pi-á-cu-li cau-



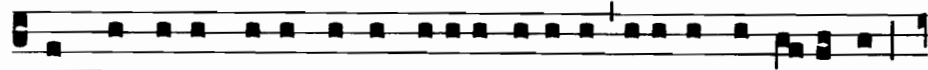
ti-ó-nem pi-o cru-ó-re de-tér-sit. Hæc sunt e-nim fe-sta



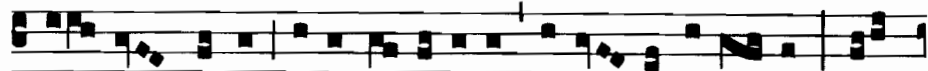
paschá-li a, in qui-bus ve-rus il-le Agnus oc-cí-dí-tur, cu-ius



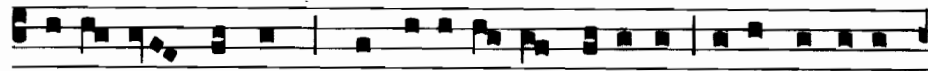
sángui-ne postes fi-dé-li-um consecrán-tur. Hæc nox est,



in qua primum patres nostros, fi-li-os Isra-ël edúctos de Æ-gýpto,



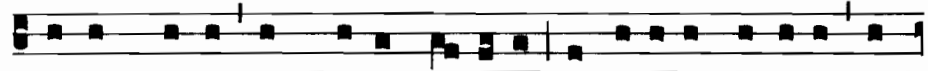
ma-re Rubrum sicco ve-stí-gi-o transí-re fe-cí-sti. Hæc



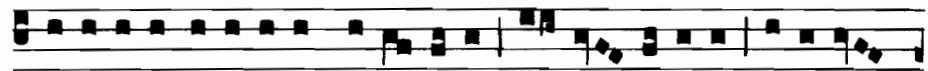
i-gi-tur nox est, quæ pecca-tó-rum té-nebras co-lúmnæ il-lu-



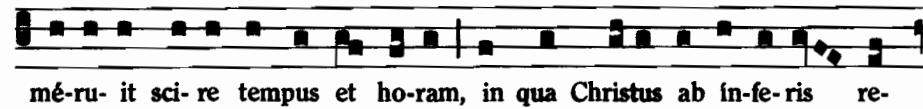
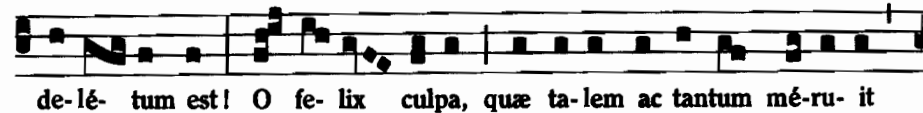
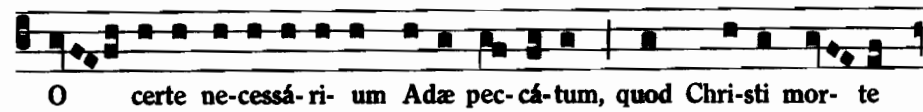
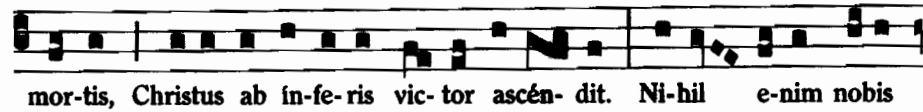
mi-na-ti-ó-ne purgá-vit. Hæc nox est, quæ hó-di-e per u-ni-

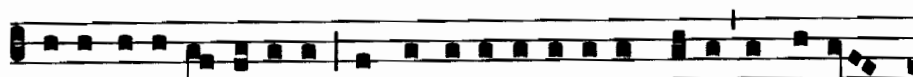


vér-sum mundum in Chri-sto cre-déntes, a ví-ti-is sæ-cu-li et

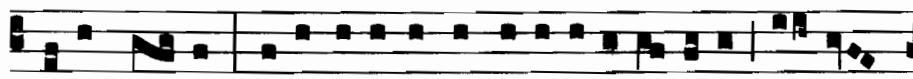


ca-li-gi-ne pecca-tó-rum segre-gá-tos, red-dit grá-ti-æ, só-ci-at

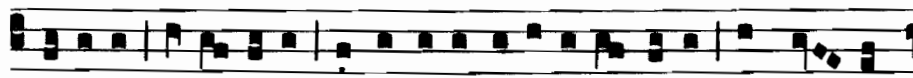




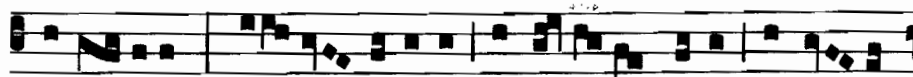
di- es il-lumi- ná-bi- tur, et nox il-lumi- ná-ti- o me- a in de- lí-



ci- is me- is. Hu-ius í-gi- tur sancti- fi- cá-ti- o noctis fu- gat



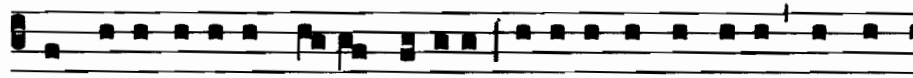
scé-le- ra, culpas la- vat, et reddit inno- cénti- am lapsis, et mæ- stis



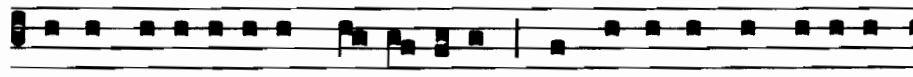
læ- tí- ti- am. Fu- gat ó- di- a, concór- di- am pa- rat, et cur- vat



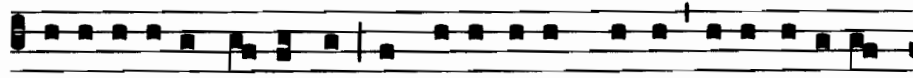
impé- ri- a.



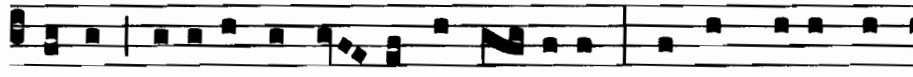
In hu-ius í-gi- tur noc- tis grá- ti- a, súsci- pe, sancte Pa- ter, lau- dis



hu- ius sacri- fi- ci- um ve- sper- ti- num, quod ti- bi in hac cé- re- i



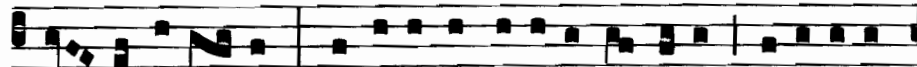
obla- ti- ó- ne sol- lé- mni, per mi- nistró- rum ma- nus de o- pé- ri- bus



a- pum, sacro- sáncta red- dit Ecclé- si- a. Sed iam co- lúmnæ



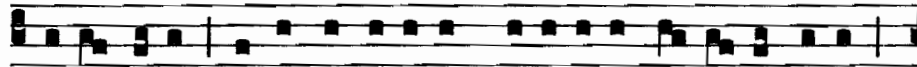
hu- ius præ- có- ni- a nó- vimus, quam in ho- nó- rem De- i rú- ti- lans



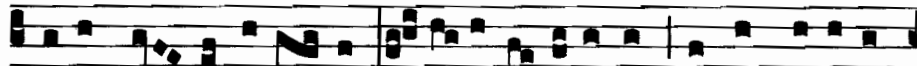
i- gnis accén- dit. Qui li- cet sit di- ví- sus in partes, mu- tu- á- ti



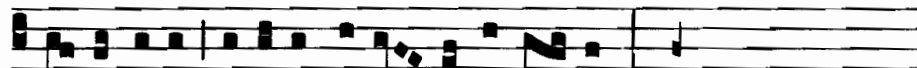
tamen lúmi- nis de- tri- mén- ta non no- vit. A- li- tur e- nim liquán-



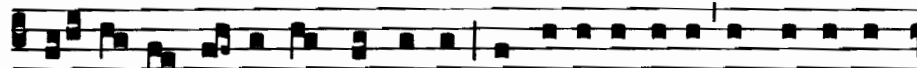
ti- bus ce- ris, quas in substánti- am pre- ti- ó- sæ hu- ius lámpa- dis



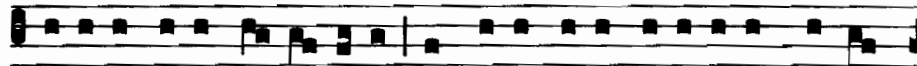
a- pis ma- ter e- dú- xit. O ve- re be- á- ta nox, in qua terré- nis



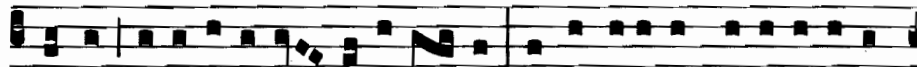
cæ- lé- sti- a, humá- nis di- ví- na iungún- tur!



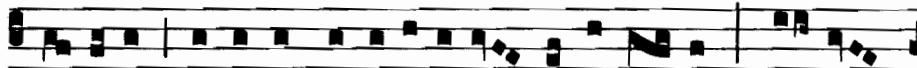
O- rá- mus er- go te, Dó- mi- ne, ut cé- re- us i- ste in ho- nó- rem



tu- i nómi- nis con- se- crá- tus, ad noctis hu- ius ca- lí- gi- nem destru-



éndam, inde- fi- ci- ens perse- vé- ret. Et in odó- rem su- a- vi- tá- tis



ac- céptus, su- pér- nis lu- mi- ná- ri- bus mi- sce- á- tur. Flammas

e-ius lú-ci-fer ma-tu-ti- nus invé- ni- at: Ille, inquam, lú-ci-fer,  
 qui ne- scit occá- sum, Chris-tus Fí- li- us tu- us, qui, regrés-sus  
 ab ín-fe-ris, humá- no gé- ne- ri se- ré- nus ill- úx- it, et te-  
 cum vi- vit et regnat in sæ- cu- la sæ- cu- ló- rum. R. Amen.

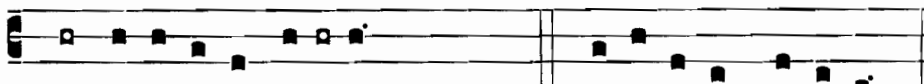
### Litaniæ sanctorum in Vigilia paschali

Litaniæ cantantur a duobus cantoribus, omnibus stantibus (propter tempus paschale), versis vultibus ad altare et respondentibus. In elenchum Sanctorum aliqua nomina suis locis inseri possunt, præsertim vero Ordinis vel Titularis ecclesiæ vel Patronorum loci (et eorum qui sunt baptizandi). Cognomina et cognomenta Sanctorum, inter parentheses posita, opportune omittuntur, quando litaniæ lingua latina canuntur.

**K**ý-ri- e, e-léi-son. R. Ký-ri- e, e-léi-son. Christe, e-léi-  
 son. R. Christe, e-léi-son. Ký-ri- e, e-léi-son. R. Ký-ri- e, e-  
 léi-son.



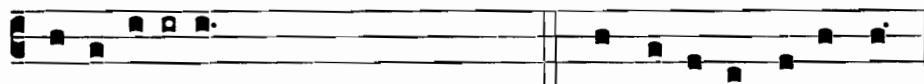
Sancte Ioánnes María (Vianney),	ora pro nobis
Sancta Margaríta (de Hungaria),	ora pro nobis
Sancta Catharína (Senensis),	ora pro nobis
Sancta Rosa (de Lima),	ora pro nobis
Sancta Terésia (de Avila),	ora pro nobis
Omnes Sancti et Sanctæ Dei,	oráte pro nobis



Pro-pí-ti-us e- sto,

R. Lí-be-ra nos, Dó-mi-ne.

Ab <i>omni</i> malo,	líbera nos, Dómine
Ab <i>omni</i> peccáto,	líbera nos, Dómine
A morte <i>perpétua</i> ,	líbera nos, Dómine
Per incarnatió <i>nem</i> tuam,	líbera nos, Dómine
Per mortem et resurrecti <i>onem</i>	
tuam,	líbera nos, Dómine
Per effusi <i>onem</i> Spíritus Sancti,	líbera nos, Dómine



Pecca-tó-res,

R. Te ro-gá-mus, au-di nos.

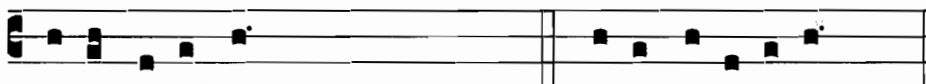
Ut óculos misericórdiæ tuæ	
super nos redúcere <i>dignéris</i> ,	te rogá-mus, audi nos
Ut obséqui <i>um</i> servitúti nostræ	
rationábile fáci <i>as</i> ,	te rogá-mus, audi nos
Ut reguláribus disciplínis	
nos instrúere <i>dignéris</i> ,	te rogá-mus, audi nos
Ut mentes nostras ad cæléstia	
desidéria érigas,	te rogá-mus, audi nos

Si adsunt baptizandi:

Ut hos eléctos per grátiam Baptísmi	
regeneráre <i>dignéris</i> ,	te rogá-mus, audi nos

Si non adsunt baptizandi:  
 Ut hunc fontem, regenerándis tibi fíliis,  
 grátia tua sanctificáre *dignéris*, te rogámus, audi nos

Iesu, Fili Dei vivi te rogámus, audi nos



Chris-te, au-di nos. ij.

Chris-te, ex-áu-di nos. ij.

### Benedictio aquæ baptismalis in Vigilia paschali

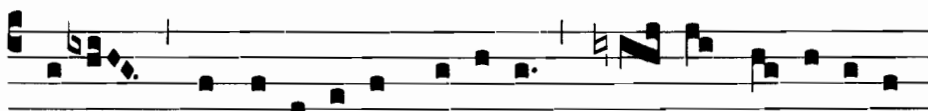
Ad cantandam orationem Benedictionis aquæ baptismalis, sumi potest melodia Missalis Romani (1975<sup>2</sup>, pp. 975-978), vel textus cantetur iuxta tonum simplicem præfationum.

### Ad ultimam Commendationem et Vaedictionem

Ant.  
 III



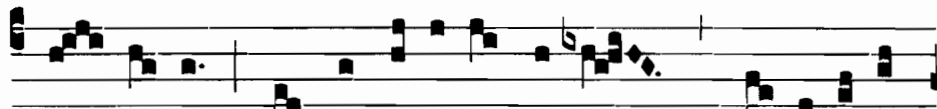
Cle-men-tis-si-me Dó-mi-ne, \* qui pro nostra mi-sé-



ri-a ab impi-ó-rum má-ni-bus mor-tis suppli-ci-um



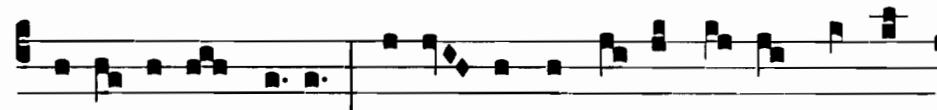
per-tu-lis-ti: lí-be-ra á-ni-mam e-ius ab infér-ni vo-



rá- gi- ne, et de víncu- lis mor- tis mi- se- rá- tor



ab- sól-ve: et cuncta e- ius pec- cá- ta o- bli- vi- ó- ne



per- pé- tu- a de- le: e- ám- que ad lu- cem tu- am An- ge-

Cantores



li tra- dant, pa- ra- di- sí- que iá- nu- am intro- dú- cant. Ut

Conventus



dum corpúscu- lum púl-ve- ri trá- di- tur, ad æ- ter- ni- tá-

Omnes genua flectant



tem per- dú- cant. Dó- mi- ne, mi- se- ré- re su- per pe- cca- tó- re.

(vel) pec- ca- trí- ce.

# ALII CANTUS IN LECTIONARIO OCCURRENTES

## SEQUENTIÆ

**Die 25 decembris**  
**IN NATIVITATE DOMINI**  
(Ad Missam in die)

**Die 6 ianuarii**  
**IN EPIPHANIA DOMINI**

**Die 2 februarii**  
**IN PRÆSENTATIONE DOMINI**

Sequentia Lætábundus, ab Ordinis consuetudine recepta, confirmata est, opportunis correctionibus adiectis. Cani poterit, in præfatis diebus, infra Missam aut post, prout magis expedire videbitur, vel in aliis rerum adiunctis, pro opportunitate.

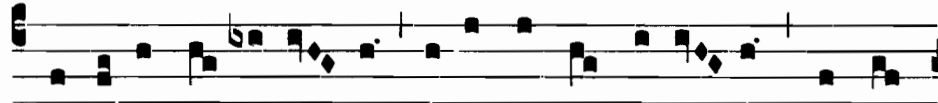
SEQUENTIA

VI

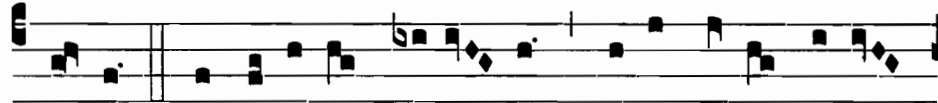
Læ- ta- bún-dus \* exsúl-tet fi- dé- lis cho- rus. Al- le- lú- ia.

Re- gem re- gum in- táctæ pro- fú- dit to- rus: res mi- rán- da!

NOTA: Signum  $\flat$  notam Si uno semitono usque ad lineæ finem deprimit, nisi prius signo  $\flat$  evictum fuerit.



Ange-lus con-sí-li-i na-tus est de Vír-gi-ne; Sol de



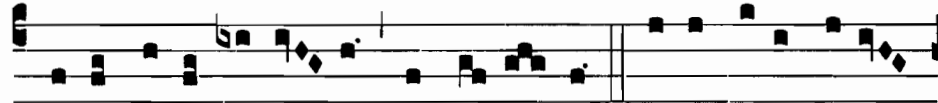
stel-la. Sol occá-sum nésci-ens, stel-la semper rú-ti-



lans, semper cla-ra. Sic-ut si-dus rá-di-um, pro-fert Vir-



go fí-li-um, pa-ri for-ma. Ne-que si-dus rá-di-o,



ne-que ma-ter fi-li-o fit cor-rú-pta. Cedrus al-ta Lí-ba-



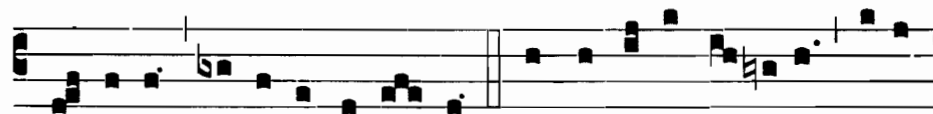
ni confor-má-tur hys-só-po, val-le nostra. Ver-bum ens Al-



tís-si-mi corpo-rá-ri pas-sum est, carne sumpta.



I-sa-í-as cé-ci-nit, Sy-na-gó-ga mé-mi-nit, numquam ta-men



dé-si-nit. es-se o-bli-gá-ta. Si non su-is vá-ti-bus, cre-dat



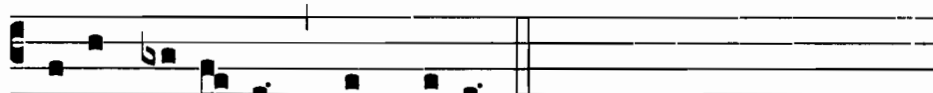
vel gen-tí-li-bus: Si-by-lí-nis vér-si-bus hæc præ-dí-cta.



In-fé-lix pró-pe-ra, cre-de vel vé-te-ra: cur dam-ná-be-ris,



gens e-lé-cta? Quem do-cet lit-te-ra, na-tum con-sí-de-ra:



ipsum gé-nu-it pu-ér-pe-ra.

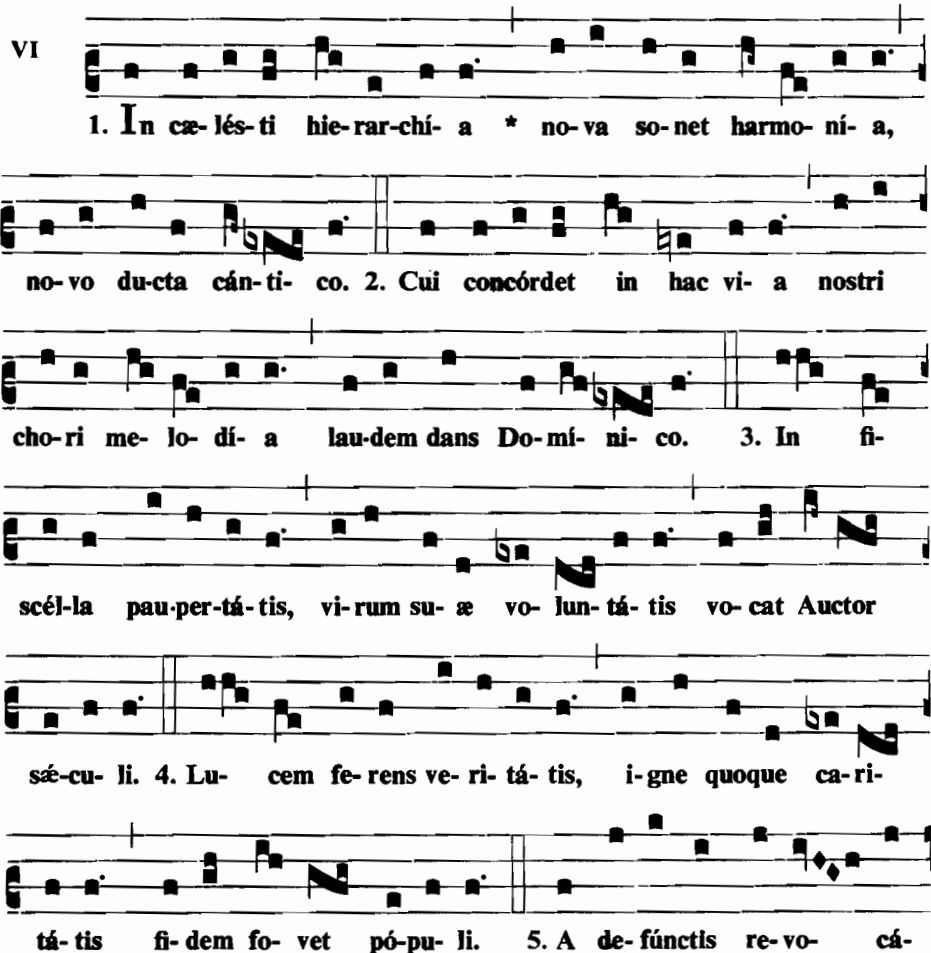
## In translatione et in sollemnitate S. P. Dominici

Ad libitum sequentia adhiberi potest in cantu forma abbreviata, vel forma reducta. Forma abbreviata, incipiendo a stropha 13, mutato tamen *ergo* in *Patri* (Laudes Patri Dominico).

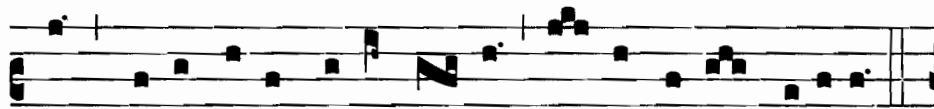
Forma reducta, relinquendo unam alteramve sectionem ex duobus in textu indicatis (5-6 vel 11-12), propria quidem unicuique sectioni melodia servata.

### SEQUENTIA

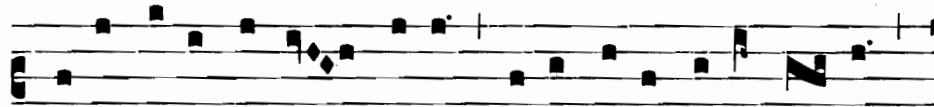
VI



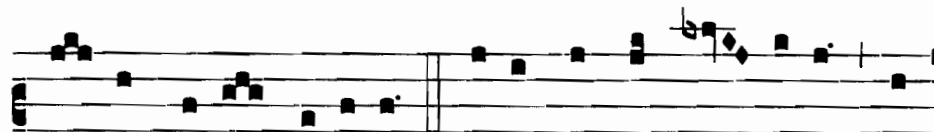
1. In cæ-lés-ti hie-rar-chí-a \* no-va so-net harmo-ní-a,  
no-vo du-cta cán-ti-co. 2. Cui concórdet in hac vi-a nostri  
cho-ri me-lo-dí-a lau-dem dans Do-mí-ni-co. 3. In fi-  
scél-la pau-per-tá-tis, vi-rum su-æ vo-lun-tá-tis vo-cat Auctor  
sæ-cu-li. 4. Lu-cem fe-rens ve-ri-tá-tis, i-gne quoque ca-ri-  
tá-tis fi-dem fo-vet pó-pu-li. 5. A de-fúntis re-vo-cá-



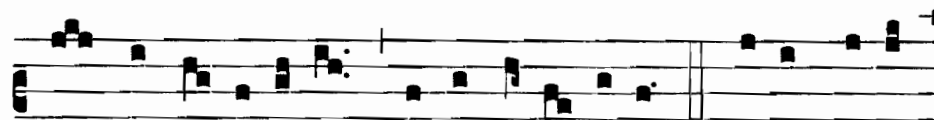
tum, ma-tri vi-vum red-dit na- tum vi- vens adhuc córpo-re.



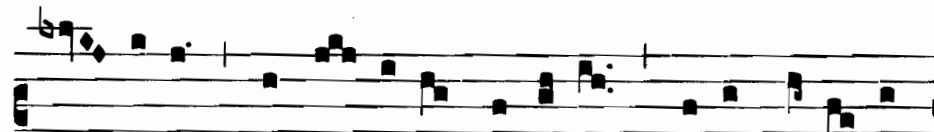
6. Signo cru- cis imber ce- dit, tur-ba fratrum pa-nem e- dit



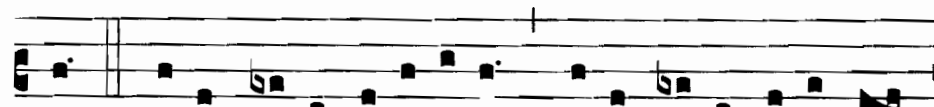
mis- sum De- i mú-ne-re. 7. Fe- lix, per quem gáu- di- a to-



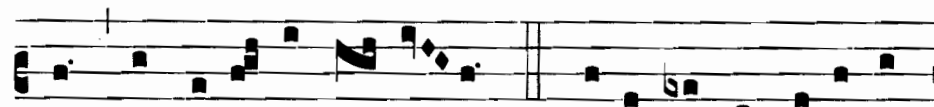
ta iam Ecclé- si- a sum-ens ex-al- tá-tur. 8. Orbem re-plet



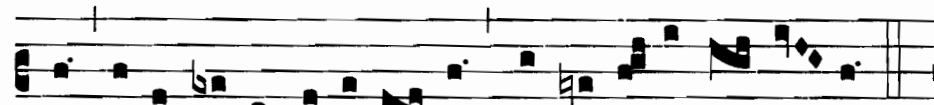
sé- mi- ne: in cæ- ló- rum ágmi- ne tandem col- lo- cá-



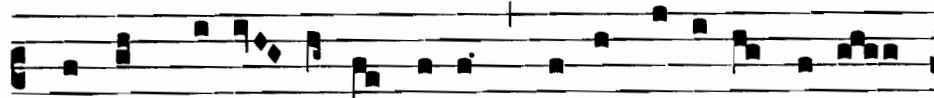
tur. 9. Ia- cet gra-num occul- tá- tum, si- dus la- tet ob- umbrá-



tum in sa- lú- tem gén- ti- um. 10. Ossa namque pul- lu- lá-



re, si- dus iu- bet ra- di- á- re Rex plasmá- tor óm- ni- um.



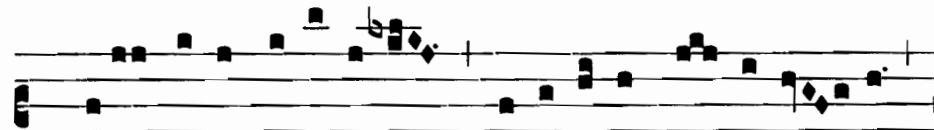
11. O quam pro-bat car-nis flo-rem, omnem sú-pe-rans o-dó-



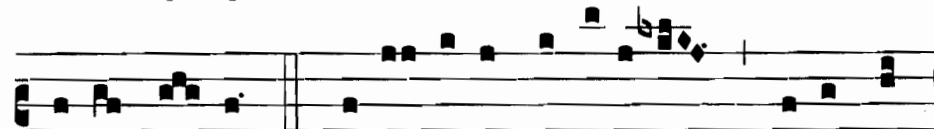
rem, túmu-li fra-grán-ti-a! 12. Ægri currunt et cu-rántur,



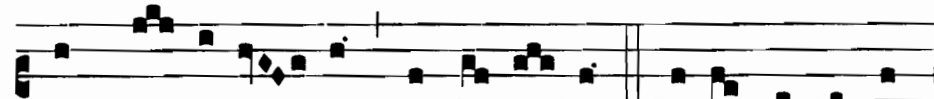
cæ-ci, clau-di re-pa-rán-tur e-ius mi-ra po-tén-ti-a.



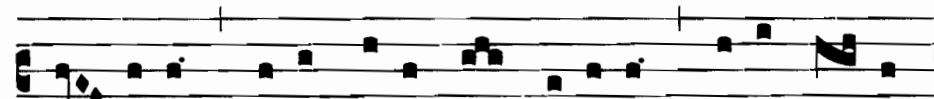
13. Lau-des ergo Do-mí-ni co per-so-né-mus mi-ri-fi-co,  
[Patri]



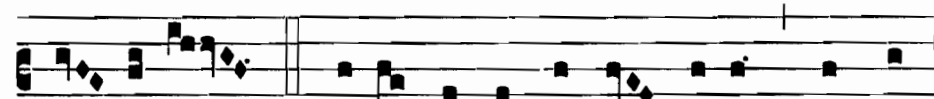
vo-ce ple-na. 14. Cla-ma pe-tens suffrá-gi-a, e-ius se-



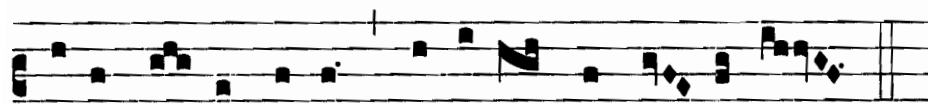
quens ve-stí-gi-a, plebs e-gé-na. 15. Sed tu Pa-ter pi-



e, bo-ne pastor gre-gis et patró-ne, pre-ce sem-per



sé-du-la, 16. A-pud se-dem summi Re-gis, tam di-



lé-cti vi- ces gre- gis ád- iu- va per sœ- cu- la.

## CANTUS GENEALOGIÆ

## In Nativitate Domini

1. In nocte Nativitatis Domini, ante Missam, convenit ut Vigilia celebretur per Officium lectionis (IGLH, n. 215). In fine huius celebrationis, ut mos est in traditione liturgica Ordinis nostri, cantus Genealogiæ, secundum Evangelium Matthæi (1, 1-16), haberi potest.

2. Cantus seu sollemnis Genealogiæ proclamatio, modo pro Evangelio consueto, fieri potest, pro necessitate, etiam a cantore qui non sit diaconus, ut pro lectione præconii paschalis prævidetur (cf. supra, p. 52, n. 17), et quidem sive lingua latina, in cantu gregoriano ut infra, sive lingua vernacula, adhibita congrua melodia ad hoc parata seu appropriata.

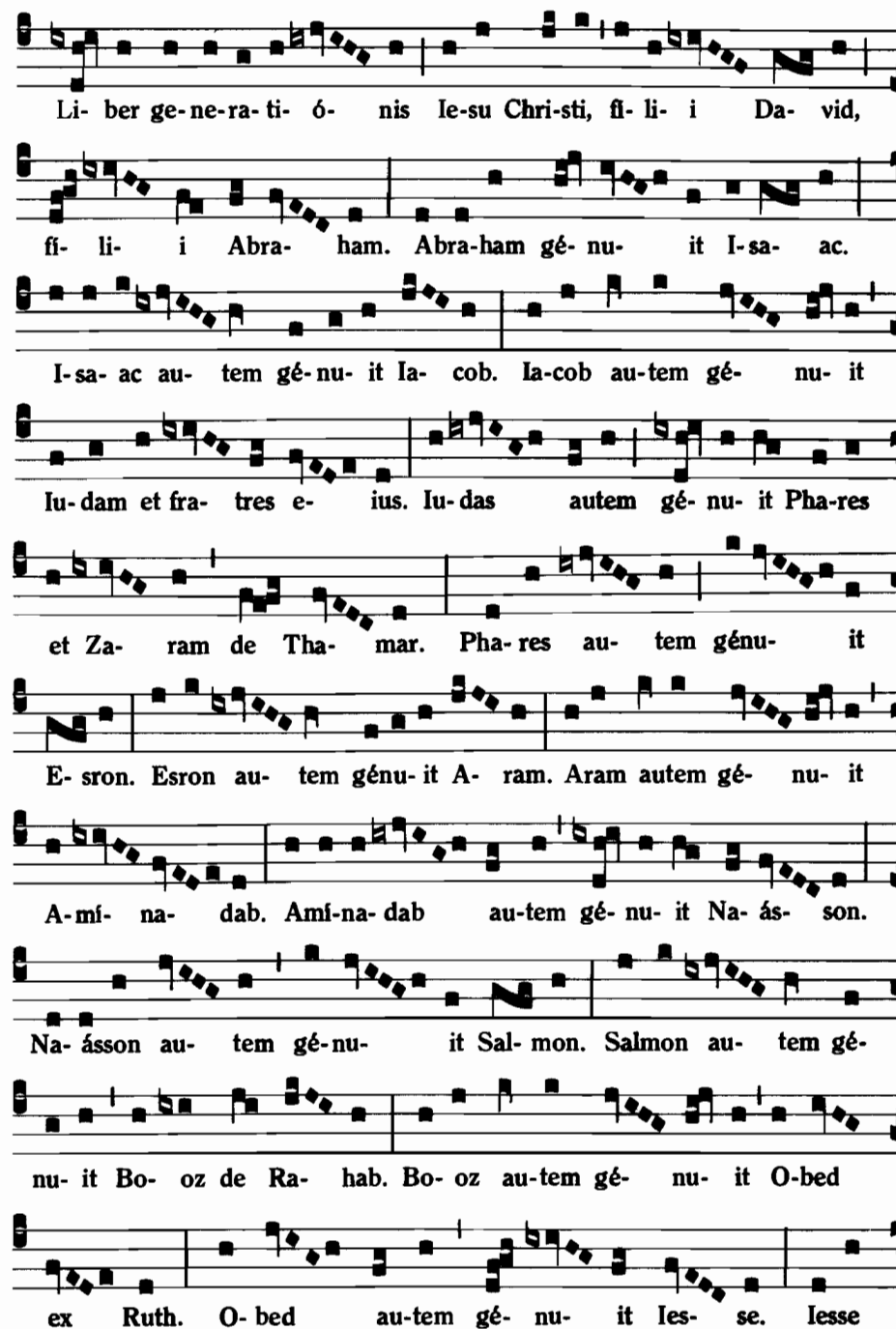
3. Proclamari quoque poterit tono recitativo, quadam musicæ harmonia subitus comitante, additis quoque — pro libitu — quibusdam acclamationibus astantium, decursu illius proclamationis.

4. Si Officium lectionis non celebratur ante Missam in nocte Nativitatis Domini, Genealogia cantari potest — ad modum exceptionis quæ sollemnitatem conferat celebrationi — ad I Vesperas Nativitatis, loco lectionis brevis vel alio momento magis opportuno.

(Dó-mi-nus vo-bis- cum. R. Et cum spí-ri-tu tu- o.) I-ní-ti-um

sanc- ti E- vangé- li- i se- cún- dum Matthæ- um. R. Gló-

ri- a ti- bi, Dó- mi-ne.



Li- ber ge-ne-ra-ti- ó- nis Ie-su Chri-sti, fi- li- i Da- vid,  
fi- li- i Abra- ham. Abra-ham gé- nu- it I- sa- ac.  
I- sa- ac au- tem gé- nu- it la- cob. la- cob au- tem gé- nu- it  
Iu- dam et fra- tres e- ius. Iu- das au- tem gé- nu- it Pha- res  
et Za- ram de Tha- mar. Pha- res au- tem génu- it  
E- sron. E- sron au- tem génu- it A- ram. Aram au- tem gé- nu- it  
A- mí- na- dab. Amí- na- dab au- tem gé- nu- it Na- ás- son.  
Na- ásson au- tem gé- nu- it Sal- mon. Salmon au- tem gé-  
nu- it Bo- oz de Ra- hab. Bo- oz au- tem gé- nu- it O- bed  
ex Ruth. O- bed au- tem gé- nu- it Ie- se. Iesse

au- tem gé- nu- it Da- vid re- gem. Da- vid au- tem rex gé-  
 nu- it Sa- lo- mó- nem ex e- a, quæ fu- it U- ri- æ. Sá- lomón  
 au- tem gé- nu- it Ró- bo- am. Ró- bo- am au- tem  
 gé- nu- it Abí- am. Abí- as au- tem gé- nu- it A- sa.  
 A- sa au- tem gé- nu- it Ió- sa- phat. Ió- saphat au- tem gé-  
 nu- it Io- ram. Io- ram au- tem gé- nu- it O- zí- am.  
 O- zí- as au- tem gé- nu- it Ió- a- tham. Ió- atham au- tem  
 gé- nu- it A- chaz. Achaz au- tem gé- nu- it E- ze- chí- am.  
 E- ze- chí- as au- tem gé- nu- it Ma- nás- sen. Ma- nasses au- tem  
 gé- nu- it A- mon. A- mon au- tem gé- nu- it Io- sí- am.

Io-sí- as autem gé- nu- it Iecho- ní- am et fra- tres e- ius

in transmi- gra- ti- ó- ne Ba- by- ló- nis. Et post transmigra- ti- ó- nem

Ba- by- ló- nis: Iecho- ní- as gé- nu- it Sa- láthi- el. Sa- láthi- el

au- tem gé- nu- it Zo- ró- ba- bel. Zo- ró- ba- bel autem gé-

nu- it A- bi- ud. A- bi- ud au- tem gé- nu- it E- lí-

a- cim. E- lí- a- cim au- tem gé- nu- it A- zor. A- zor

au- tem gé- nu- it Sa- doc. Sa- doc autem gé- nu- it

A- - chim. A- chim au- tem gé- nu- it E- li- ud.

E- li- ud au- tem gé- nu- it E- le- á- zar. E- le- á- zar au- tem

gé- nu- it Ma- than. Mathan au- tem gé- nu- it Ia- - cob.

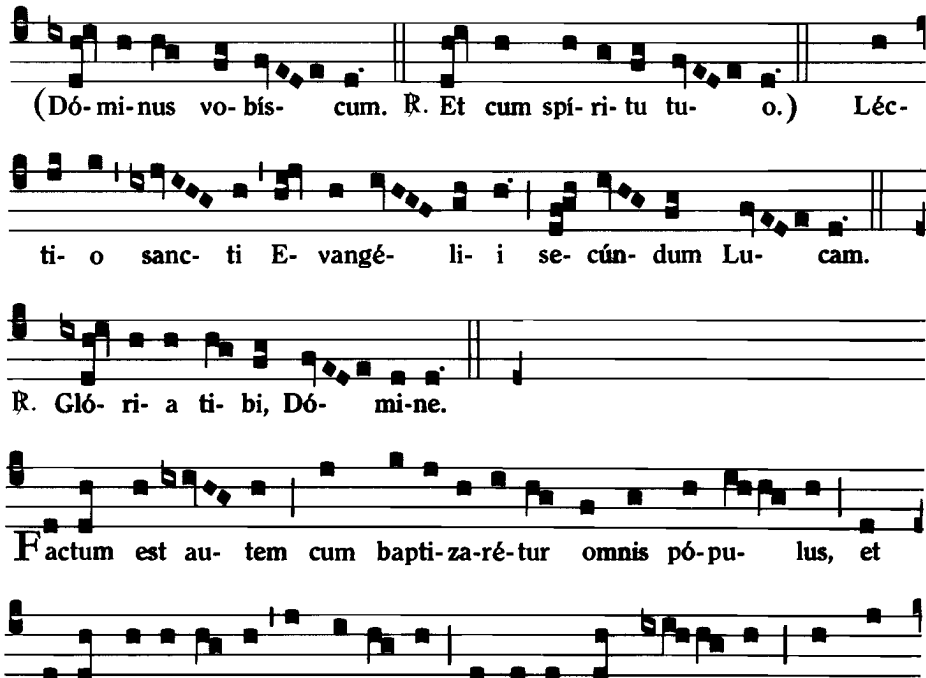


Ia-cob autem gé- nu- it Io-seph, vi- rum Ma- ri- æ, de  
qua na-tus est Ie- - - sus, qui vo-cá- tur Chri- stus.

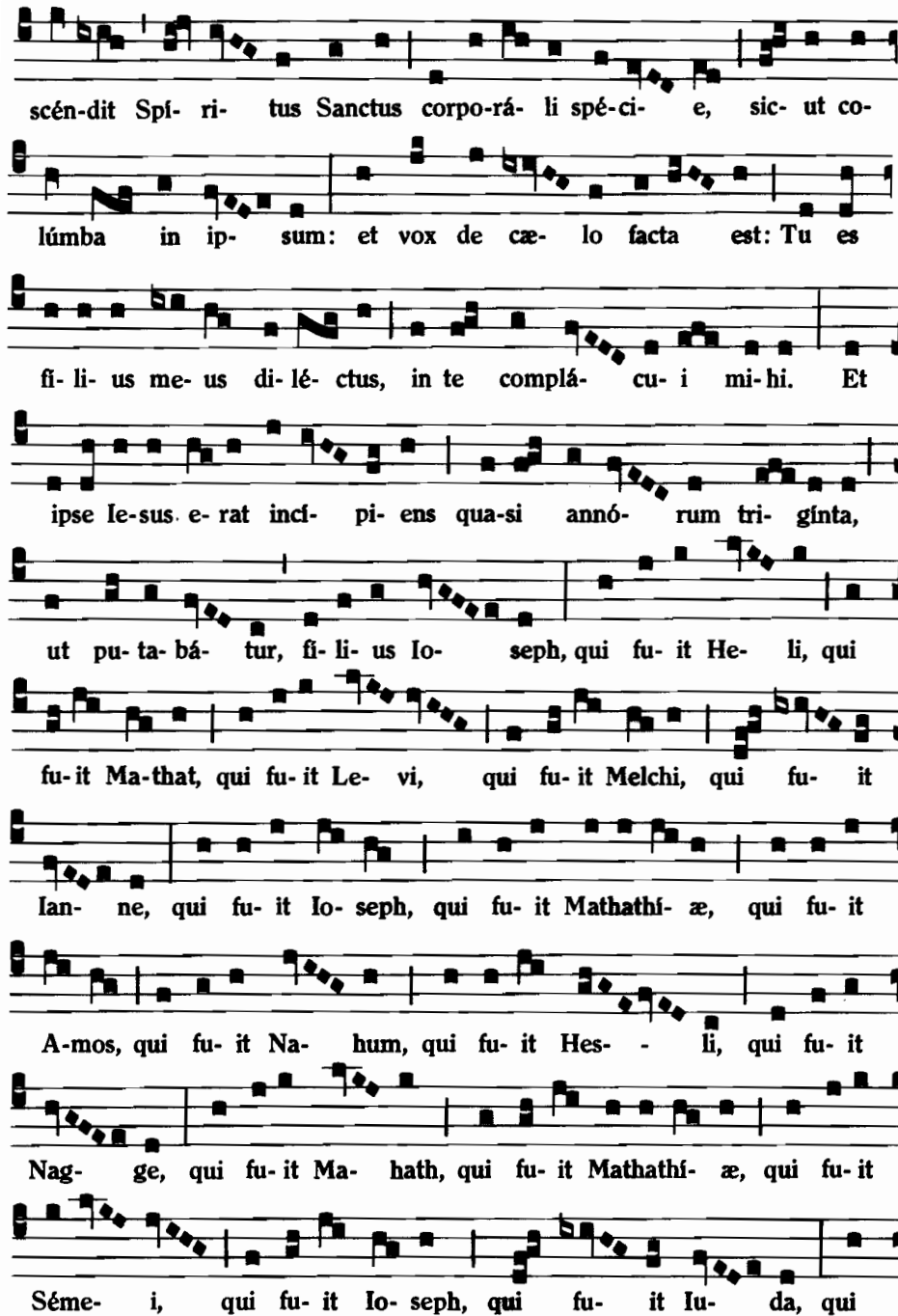
### In Epiphania Domini

Ad Genealogiam hodie adhiberi potest textus proprius Evangelii secundum Lucam (3, 21-4, 1a), iisdem modis servatis qui pro Nativitate Domini (p. 510) notati sunt.

Cantus Genealogiæ in fine Officii lectionis adhiberi nequit in hodierna sollemnitate, ubi iam in Nativitate Domini celebratus fuerit.



(Dó-mi-nus vo-bís- cum. R. Et cum spí-ri-tu tu- o.) Léc-  
ti- o sanc- ti E- vangé- li- i se- cún- dum Lu- cam.  
R. Gló- ri- a ti- bi, Dó- mi- ne.  
Factum est au- tem cum bap-ti-za-ré- tur omnis pó- pu- lus, et  
Ie- su bap-ti- zá- to et o- rán- te, a- pértum est cæ- lum: et de-



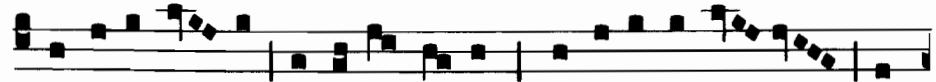
scén-dit Spí- ri- tus Sanctus corpo-rá- li spé-ci- e, sic- ut co-  
 lúmba in ip- sum: et vox de cæ- lo facta est: Tu es  
 fi- li- us me- us di- lé- ctus, in te complá- cu- i mi- hi. Et  
 ipse Ie- sus e- rat inci- pi- ens qua- si annó- rum tri- gínta,  
 ut pu- ta- bá- tur, fi- li- us Io- seph, qui fu- it He- li, qui  
 fu- it Ma- that, qui fu- it Le- vi, qui fu- it Melchi, qui fu- it  
 Ian- ne, qui fu- it Io- seph, qui fu- it Mathathí- æ, qui fu- it  
 A- mos, qui fu- it Na- hum, qui fu- it Hes- - li, qui fu- it  
 Nag- ge, qui fu- it Ma- hath, qui fu- it Mathathí- æ, qui fu- it  
 Séme- i, qui fu- it Io- seph, qui fu- it Iu- da, qui



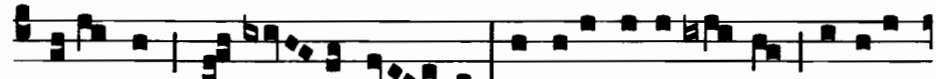
fu- it Io- án-na, qui fu- it Re- sa, qui fu- it Zo-ró-ba- bel, qui



fu- it Sa-láthi- el, qui fu- it Ne- ri, qui fu- it Mel- chi,



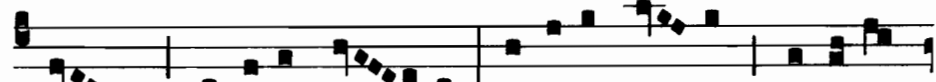
qui fu- it Ad- di, qui fu- it Co- san, qui fu- it Elma- dam, qui



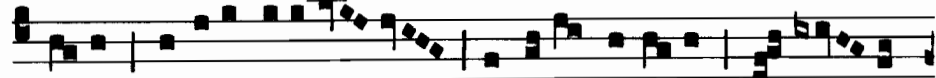
fu- it Her, qui fu- it Ie- su, qui fu- it E-li- é- zer, qui fu- it



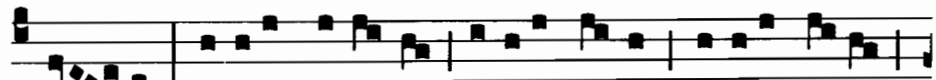
Io- rim, qui fu- it Ma-that, qui fu- it Le- vi, qui fu- it Si-



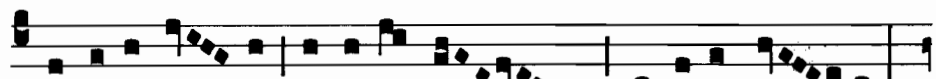
me- on, qui fu- it Iu- da, qui fu- it Io- seph, qui fu- it



Io- na, qui fu- it E-li- a- kim, qui fu- it Mé-le- a, qui fu- it



Men- na, qui fu- it Mátha-tha, qui fu- it Na-than, qui fu- it Da- vid,



qui fu- it Ies- se, qui fu- it O- - bed, qui fu- it Bo- oz,



qui fu- it Sal- mon, qui fu- it Na- ás- son, qui fu- it Amí-na- dab,

qui fu- it A- ram, qui fu- it Es- ron, qui fu- it Pha- res,

qui fu- it Iu- dæ, qui fu- it Ia- cob, qui fu- it I- sa- ac, qui

fu- it A- bra- hæ, qui fu- it Tha- re, qui fu- it Na- chor,

qui fu- it Sa- rug, qui fu- it Rá- ga- u, qui fu- it Pha- leg,

qui fu- it He- ber, qui fu- it Sa- le, qui fu- it Cá- i- nan,

qui fu- it Arphá- xad, qui fu- it Sem, qui fu- it No- e,

qui fu- it La- mech, qui fu- it Mathú- sa- le, qui fu- it He- noch,

qui fu- it Ia- red, qui fu- it Ma- lá- le- el, qui fu- it Cá- i- nan,

qui fu- it He- nos, qui fu- it Seth, qui fu- it A- dam, qui

fu- it De- i. Ie- sus au- tem ple- nus Spí- ri- tu Sancto



### **Modus cantandi Passiones**

Præter tonos varios pro Passionibus cantandis propositos, adhiberi potest melodia Ordinis (cf. Processionarium O.P., ed. Suarez, Romæ 1949, pp. 447-452; Cantus Passionis D.N.I.C. secundum Matthæum et secundum Ioannem, iuxta notam Processionarii O.P., Romæ 1953).

Textus autem ex Nova Vulgata assumitur.

## LITANIÆ SANCTORUM IN SOLLEMNIBUS SUPPLICATIONIBUS ADHIBENDÆ

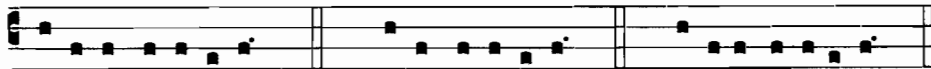
Quoties in singulis partibus plures formulæ proponuntur litteris A et B distinctæ, una vel alia ad libitum seligi potest. In elencho Sanctorum aliqua nomina suis locis inseri possunt (ex. gr. Patronorum, Titularis ecclesiæ, Fundatorum, etc.). Item supplicationibus pro variis necessitatibus aliquæ invocationes addi possunt, rerum et locorum adiunctis accommodatæ. Cognomina et cognomenta (v. gr. de Hungaria) Sanctorum, inter parentheses posita, opportune omituntur, quando litanix lingua latina canuntur.

Textus et melodia sunt ex Ordine Cantus Missæ (ed. typica 1973, pp. 201-206) desumpta, additis tamen nominibus Sanctorum et Sanctarum O.P. necnon aliquot invocationibus propriis. Quoad cantum, adhiberi potest tonus Processionarii O.P. (ed. E. Suarez, Romæ 1949, pp. 127-132).

### I

#### SUPPLICATIO AD DEUM

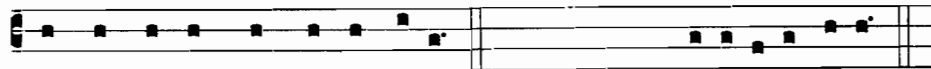
#### A



Ký-ri- e, e-lé i-son. ij.    Christe, e-lé i-son. ij.    Ký-ri- e e-lé i-son. ij.

Vel:

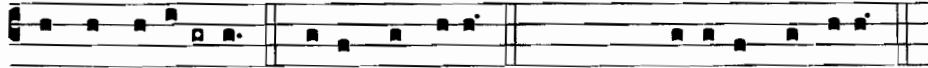
#### B



Pa- ter de cæ- lis	De- us	R. Mi- se- ré- re nobis
Fi- li Re- démptor mundi	De- us	R. Mi- se- ré- re nobis
Spi- ri tus Sanc- te	De- us	R. Mi- se- ré- re nobis
Sancta Trínitas unus	De- us	R. Mi- se- ré- re nobis

## II

## INVOCATIO SANCTORUM



Sancta Ma-ri- a R. Ora pro nobis

R. Orá-te pro nobis

Sancta Dei <b>G</b> énatrix,	ora pro nobis
Sancta Virgo <b>v</b> irginum,	ora pro nobis
Sancti <b>M</b> ichael, <b>G</b> ábríel et <b>R</b> áphael,	oráte pro nobis
Omnes sancti <b>A</b> ngeli,	oráte pro nobis

## Patriarchæ et prophetæ

Sancte <b>A</b> braham,	ora pro nobis
Sancte <b>M</b> óyses,	ora pro nobis
Sancte <b>E</b> lía,	ora pro nobis
Sancte Ioánnes <b>B</b> aptísta,	ora pro nobis
Sancte <b>I</b> oseph,	ora pro nobis
Omnes sancti patriárchæ et <b>p</b> rophétæ	oráte pro nobis

## Apostoli et discipuli

Sancti Petre et <b>P</b> aule,	oráte pro nobis
Sancte <b>A</b> ndréa,	ora pro nobis
Sancti Ioánnes et <b>I</b> acóbe,	oráte pro nobis
Sancte <b>T</b> homa,	ora pro nobis
Sancte <b>M</b> atthæe,	ora pro nobis
Omnes sancti <b>A</b> póstoli,	oráte pro nobis
Sancte <b>L</b> uca,	ora pro nobis
Sancte <b>M</b> arce,	ora pro nobis
Sancte <b>B</b> árnaba,	ora pro nobis
Sancta <b>M</b> aría <b>M</b> agdaléna,	ora pro nobis
Omnes sancti discípuli <b>D</b> ómini,	oráte pro nobis

## Martyres

Sancte <b>Stéphane</b> ,	ora pro nobis
Sancte <b>Ignáti</b> (Antiochene),	ora pro nobis
Sancte <b>Polycárpe</b> ,	ora pro nobis
Sancte <b>Iustíne</b> ,	ora pro nobis
Sancte <b>Laurénti</b> ,	ora pro nobis
Sancte <b>Cypriáne</b> ,	ora pro nobis
Sancte <b>Bonifáti</b> ,	ora pro nobis
Sancte <b>Stanisláe</b> ,	ora pro nobis
Sancte <b>Petre</b> (de Verona),	ora pro nobis
Sancte <b>Ioánnes cum sóciis tuis</b> ,	ora pro nobis
Sancte <b>Thoma</b> (Becket),	ora pro nobis
Sancti <b>Ioánnes</b> (Fisher) et <b>Thoma</b> (More),	oráte pro nobis
Sancte <b>Paule</b> (Miki),	ora pro nobis
Sancte <b>Cárole</b> (Lwanga),	ora pro nobis
Sanctæ <b>Perpétua</b> et <b>Felícitas</b> ,	oráte pro nobis
Sancta <b>Agnes</b> ,	ora pro nobis
Sancta <b>María</b> (Goretti),	ora pro nobis
Omnes sancti <b>mártyres</b> ,	oráte pro nobis

## Episcopi et doctores

Sancti <b>Leo</b> et <b>Gregóri</b> ,	oráte pro nobis
Sancte <b>Ambrósi</b> ,	ora pro nobis
Sancte <b>Hierónyme</b> ,	ora pro nobis
Sancte <b>Augustíne</b> ,	ora pro nobis
Sancte <b>Athanási</b> ,	ora pro nobis
Sancti <b>Basíli</b> et <b>Gregóri</b> (Nazianzene),	oráte pro nobis
Sancte <b>Ioánnes Chrysóstome</b> ,	ora pro nobis
Sancte <b>Martíne</b> ,	ora pro nobis
Sancti <b>Cyrille</b> et <b>Methódi</b> ,	oráte pro nobis
Sancte <b>Albérte</b> ,	ora pro nobis
Sancte <b>Antoníne</b> ,	ora pro nobis

Sancte <b>Cárole</b> (Borromeo),	ora pro nobis
Sancte <b>Francísce</b> (de Sales),	ora pro nobis
Sancte <b>Pie</b> (Decime),	ora pro nobis

## Presbyteri et religiosi

Sancte <b>Antóni</b> ,	ora pro nobis
Sancte <b>Benedícte</b> ,	ora pro nobis
Sancte <b>Bernárde</b> ,	ora pro nobis
Sancte <b>Francísce</b> ,	ora pro nobis
Sancte <b>Pater Domínice</b> ,	ora pro nobis
Sancte <b>Thoma</b> (de Aquino),	ora pro nobis
Sancte <b>Hyacínthe</b> ,	ora pro nobis
Sancte <b>Raymúnde</b> (de Penyafort),	ora pro nobis
Sancte <b>Vincénti</b> (Ferrer),	ora pro nobis
Sancte <b>Ignáti</b> (de Loyola),	ora pro nobis
Sancte <b>Martíne</b> (de Porres),	ora pro nobis
Sancte <b>Ioánnes</b> (Macias),	ora pro nobis
Sancte <b>Vincénti</b> (de Paul),	ora pro nobis
Sancte <b>Ioánnes María</b> (Vianney),	ora pro nobis
Sancte <b>Ioánnes</b> (Bosco),	ora pro nobis
Sancta <b>Margaríta</b> (de Hungaria),	ora pro nobis
Sancta <b>Agnes</b> (de Montepulciano),	ora pro nobis
Sancta <b>Catharína</b> (Senensis),	ora pro nobis
Sancta <b>Terésia</b> (de Avila),	ora pro nobis
Sancta <b>Rosa</b> (de Lima),	ora pro nobis

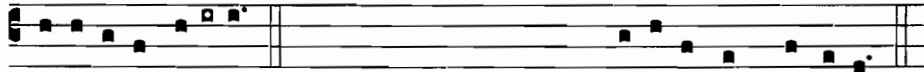
## Laici

Sancte <b>Ludovíce</b> ,	ora pro nobis
Sancta <b>Mónica</b> ,	ora pro nobis
Sancta <b>Elísabeth</b> (de Hungaria),	ora pro nobis
Omnes <b>Sancti et Sanctæ Dei</b> ,	oráte pro nobis

## III

## INVOCATIO AD CHRISTUM

## A

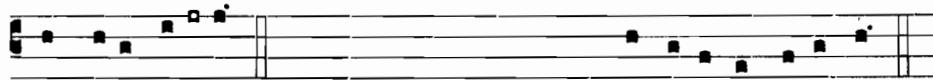


Qui mortem propter nos accepisti,	miserere nobis
Qui in sepulcro iacuisti,	miserere nobis
Qui a mortuis resurrexisti,	miserere nobis
Qui in caelos ascendisti,	miserere nobis
Qui Spiritum Sanctum in Apostolos misisti,	miserere nobis
Qui sedes ad dexteram Patris,	miserere nobis
Qui venturus es iudicare vivos et mortuos,	miserere nobis

## IV

## SUPPLICATIO PRO VARIIS NECESSITATIBUS

## A



Vel: **B**

Ut nobis <i>indúlgeas</i> ,	te rogámus, audi nos
Ut mentes nostras ad cæléstia desidéria érigas,	te rogámus, audi nos
Ut ánimas nostras, fratrum, propinquórum et benefactórum nostrórum ab æténa damnatióne erípias,	te rogámus, audi nos
Ut ómnibus fidélibus defúntis réquiem æténam donáre <i>dignéris</i> ,	te rogámus, audi nos
Ut mundum a peste, fame et bello serváre <i>dignéris</i> ,	te rogámus, audi nos
Ut cunctis pópulis pacem et veram concórdiam donáre <i>dignéris</i> ,	te rogámus, audi nos
Ut misérias páuperum et captivórum intuéri et releváre <i>dignéris</i> ,	te rogámus, audi nos
Ut loca nostra et omnes habitántes in eis visitáre et consolári <i>dignéris</i> ,	te rogámus, audi nos
Ut civitátem istam et omnem pópulum eius protégere et conserváre <i>dignéris</i> ,	te rogámus, audi nos

Precationes sequentes semper cantantur:

Ut Ecclésiám tuam sanctam régere et conserváre <i>dignéris</i> ,	te rogámus, audi nos
Ut domnum apostólicum et omnes ecclesiásticos órdenes in sancta religióne conserváre <i>dignéris</i> ,	te rogámus, audi nos

Ut ómnibus in Christum credéntibus  
 unitátem largíri *dignéris*, te rogámus, audi nos  
 Ut omnes hómines  
 ad Evangéllii lumen  
 perdúcere *dignéris*, te rogámus, audi nos

V

## CONCLUSIO

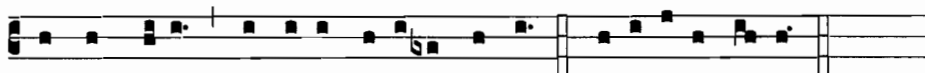
A



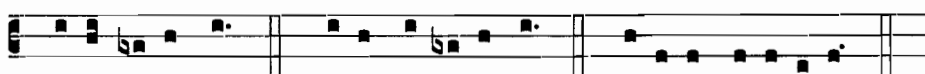
Christe, audi nos. ij. Christe, exáudi nos. ij.

Vel:

B



Agnus De- i, qui tollis peccá-ta mundi. R. Mi-se-ré-re no-bis. iij.



Christe, audi nos. ij. Christe, ex-áudi nos. ij. Ký-ri- e, e-lé- i-son.



Christe, e-lé- i-son Ký-ri- e, e- lé- i-son.

## Oratio

Deus, refúgium nostrum et virtus, adésto piis Ecclésiæ tuæ précibus, auctor ipse pietátis, et præsta ut, quod fidéliter pétimus, effícaciter consequámur. Per Christum Dóminum nostrum.

Vel:

Deus, qui nos cóncipis ex nostra infirmitáte defícere, ad amórem tui nóminis nos misericórditer per Sanctórum tuórum exémp-la restáura. Per Christum Dóminum nostrum.